| | The state of the s |
|---|--|
| Vol. 333 | ß |
| MORTGAGE OF REAL ESTATEG. R. E. M. 5 KEYS PRINTING CO., GREKNVILLE, S. | e. |
| STATE OF SOUTH CAROLINA, | |
| TO ALL WHOM THESE PROTECTION | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| WHEREAS, I, Sue F. Goodnough | |
| | |
| D. G. Batson | bted to |
| | |
| | |
| in the full and just sum of Fifteeen Hundred no/100 | |
| | |
| Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the | |
| 19 | day of |
| as follows: Twenty dollars on the 15th day of April, 1945 and Twenty dollars on the 15th | |
| each successive month thereafter until para in fall. | or |
| Tax O Do | |
| 0 10 10 000 | |
| (far 2), 1 | |
| O 1- F W D | ing the State of t |
| Davi and | |
| Park | W |
| | : |
| - I. ADX | |
| annually, and if unpaid when due to hear interest at some an until paid; interest to be computed and paid send | |
| annually, and if unpaid when due to bear interest at same rate as principal will paid, and I have further promised and agreed to pay ten per cent of the whole are due for attorney's fee, if said note be collected by attorney or through local proceedings of any kind reference being the said note be collected by attorney or through local proceedings of any kind reference being the said of the whole are | nount |
| due for attorney's fee, if said note be collected by attorney or through lead proceedings of any kind, reference being thereunto had will more fully appear. NOW KNOW ALL MEN That I, the said Sue F. Goodnough | |
| Color (O) | |
| aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to hand well and truly paid at any before the sealing and delivery of these presents, the receipt whereof is hand well and truly paid at any before the sealing and delivery of these presents, the receipt whereof is hand well and truly paid at any before the sealing and delivery of these presents, the receipt whereof is hand well and truly paid at any before the sealing and delivery of these presents. | |
| (/// whereof is neredy acknowledged, have granted hargained sold | and |
| released, and by these presents de grant, bargain, sell and release unto the said | |
| all that tract or lot of land in Greenville | |
| all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina. | |
| being known and designated as lot No. 18, Block H, of subdivision known as Park Place as sh | |
| on plat recorded in R. M. C. Office for Greenville County in plat book A, page 119, describ | own |
| | |
| Beginning at an iron pin on the east side of Second Avenue, at the joint corner | of lot |
| block it, which point is 100 feet south from the southeast companies the | |
| and become avenue, and running thence along foint line of lote 10 | - · |
| The new series to from pin; thence S. 0-17 W. 50 feet to from pin joint many | |
| lots 18 and 16, Block H; thence along joint line of said lots, S. 89-45 W. 150 feet to iron on the east side of Second Avenue: thence along line of said lots, S. 89-45 W. 150 feet to iron | <u>pin</u> |
| on the east side of Second Avenue; thence along line of said avenue N.O-17 E. 50 feet to be | <u>zinnin</u> |
| SATISFIED AND CANCELLED OF RE | 0039 |
| Ollie Parasy | 1070 |
| R.M.C. FOR GREENVILLE COUNTY, S. | 70 |
| ATE 12 / O'CLOCK. VM. NO / 6 8 | a:7_ |
| | |
| | |
| | 2 2 2 |
| | |
| | |
| | |
| | |
| | |