STATE OF SOUTH CAROLI	TNT A	the state of the s			
STATE OF SOUTH CAROLI				CELLED CLATION CAN ASSOCIATION C. P. J.	
COUNTY OF GREENVILLE	IIIA, }			MOIT. OS.	\sim
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TO ALL WHOM THESE PRESENTS M	AAY CONCERN: as, of Greenville Co Lena R. Burns		TISFIED AND S	c. R. Jan	à >
I, Lena R. Burn	is, of Greenville Co	ounty, S. C., 10 S	ANNGS aville	HOLLING GREATING	l' e.
	Tama D. Banna	-ERAI	SAY Gree MAY	Sect Y Con Charles	S:
WHEREAS Ithe said	Lena N. Durns	FEDE	1	- AIN 2	
	·	Elk2,	A	alulu	
in and here were my	• • • • • • • • • • • • • • • • • • • •	mess:	alu'	Marie Control of the	
in and bycerta FIRST FEDERAL SAVINGS AND LOA	im promissory note, in writing, or	f even date with the serpress		well and truly indebted	to
	or o	NVILLE, in the full and jus	t sper of NIER	HUNDRED AND NO/100	
<u></u>					
(\$ 900.00) Dollars, with interest at	the rate of six (6%) per centum p	er annum. to be repaid in it	retulments of TB	N AND NO/100	
		•• • • • • • • • • • • • • • • • • • •	<u>م</u> 10	•00 Dollars upon the fir	
uay of cacil and every calendar month has	cofton in administration 11 to te				
the principal or interest due thereunder shall	Il he need days and was it of	the payment of principal, se	and more further broaiding	g that it at any time any portion	of.
payable, who may sue thereon and foreclose	this mortgage; said note further t	providing for ten (10%) per	centum attorney's fee bee	ereot, become immediately due an	ıd
tion, to be added to the amount due on said no any part thereof be collected by an attorney, thereunto had, will more fully appear.	ote, and to be collectible as a part to or by legal proceedings of any kir	thereof, if the same be placed id (all of which is secured u	in the hands of an attornder this mortgage); as	ney for collection, or if ad debt,	or or
thereunto nad, will more fully appear.			and	m and by said in reference Demi	g_
NOW, KNOW ALL MEN, That I	the said	Lena R. Burns	_ CP	NCE DELLE	
	• • • • • • • • • • • • • • • • • • • •		AND AND	DALAMANTY, S. C. 7 6	*
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in consideration of the said debt and sum of	i money aforesaid, and for the bet	ter securing the payment t	hereof the latin GH	FEDERAL SAVINGS AN	D
LOAN ASSOCIATION, OF GREENVILI	LE, S. C., according to the terms o	of said note, and also in consid	deration of the further of	of Three Dollars to me	
in consideration of the said debt and sum of LOAN ASSOCIATION, OF GREENVILL the said	ns		Ragon		-
in hand well and truly paid by the said FI these presents (the receipt whereof is here unto the said FIRST FEDERAL SAVING	IRST FEDERAL SAVINGS AN	ND LOAN ASSOCIATION	. OF GREENVILLE,	S C at and before the signing	
unto the said FIRST FEDERAL SAVING	eby acknowledged), have granted S AND LOAN ASSOCIATION	l, bargained, sold and release l, OF GREENVILLE, S. C	ed, and by these present the following describe	s do grant, bargain, sell and releas	e e
"All that certain piece, parcel or lot of I	land, with all improvements there	on or to be constructed the	7,	a property to-wit.	
County of Greenville,	awany traval was assigned to concern the con-	on, or to be constructed the	eon, situate, lying and n	eing in the State of South Carolina	l,
	en e		et utbook in de la company de la company La company de la company d		
And Charles Charles Manual Manual And Andrews					
in Chick Springs Township	p, and in the Town	of Taylors, on t	he north side	of the old Highway	No.
29, and being known and a	designated as Lots	Nos. 5 and 6 of	the V. W. Crov	der property as sho	wn
on plat thereof made by	W. A. Christopher of	n April 26, 1923	, and having	the following metes	and
bounds, to-wit:				- 1 to 1 t	
"BEGINNING at a	en iman min an the			t the joint common	·
and the second s	an mon bin on the	dorum side of Hi	ghway No. 29 a	to one lottle coller	
of Lots Nos. 6 and 7, and	d running thence al	ong the joint li	ne of said lot	s. N. 7 W. 223.5 fe	nt
of Lots Nos. 6 and 7, and	d running thence al	ong the joint li	ne of said lot	s. N. 7 W. 223.5 fe	et nt
to a stake, joint rear co	d running thence alorner of said lots;	ong the joint litthence N. 86-45	ne of said lot E. 40 feet to	s. N. 7 W. 223.5 fe	nt
to a stake, joint rear corner of Lots Nos.	d running thence alorner of said lots; 4 and 5; thence alo	ong the joint list thence N. 86-45 ong the joint list	ne of said lot E. 40 feet to ne of said lot	s. N. 7 W. 223.5 fe a stake at the join s. S. 9-30 E. 220 fe	nt
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