MORTGAGE OF REAL ESTATE—G.R.		
STATE OF SOUTH CA		en en en en en en e r en
COUNTY OF GREENV		
TO ALL WHOM THESE PRESENTS MA We. J. P. Smith	AY CONCERN: a and Cumy Smith	
		SEND GREETING:
WHEREAS,We	the said J. P. Smith	and Cumy Smith
in and by our ce	romi asory	note in writing, of even date with
these presentswell a		Cox
		(4) 700 003
in the full and just sum of Th1	rteen Hundred and No/100	o anticipate payment at any times Dollars
to be paid: Five years if	ym 4400, wa wa	o anticipate payment at any times of
Ow	(46)	Prio W.
131	me	Bred Mir I
41	Real	1 D. SR. DAY OF CONTROL
	γM .	80 - 1 8 Phone Carried alle
		A Section of the sect
or the second of the second o		A State of State of the state o
with interest thereon fromdat	8	at the rate of Cour
	paid annually	principal; and if any portion of principal or interest be at any time past due
and unpaid, then the whole amount ev	idenced by said note to become immediat	ely due, at the option of the holder hereof, who may sue thereon and foreclose
this mortgage; said note further provid	ing for enactionney's fee of 1.	principal; and if any portion of principal or interest be at any time past due tely due, at the option of the holder hereof, who may sue thereon and foreclose 10%) per cent of the amount due thereon, besides all costs and expenses of collection,
to be added to the amount due on said	note and to be epiletible as a part thereo	of, if the same be placed in the hands of an attorney for collection, or if said any kind (all of which is secured under this mortgage); as in and by the said
NOW KNOW ALL MEN, That the	e said Mortgagor 5, in consideration of	the said debt and sum of money aforesaid, and for the better securing the ote, and also in consideration of the further sum of Three Dollars to the said
Mortgagor 8 in hand well and truly	paid by the said Mortgagee, at and be	efore the signing of these Presents, the receipt whereof is hereby acknowledged,
have granted, bargained, sold and rele	aged and by these Presents do grant, har	rain and release unto the said Mortgagee, and
nis	Heirs and Assigns, forever, all max	Se two parces, parces, lot or tract of land situate, lying and being in County, State aforesaid,
		ctively, being a portion of the tracts of land
containing 10.45 acre	for hy J. H. Cor hy dead	recorded in Volume 248 at Page 122 in the R. M.
COMPAND TO PROBLEM	County and having acco	rding to survey made by W. P. Morrow
	llowing metes and bounds,	
The at a	11. Beginning on a stake	, head of the ditch, thence S. 1 W. 610 feet to
steke on the Old line	e: thence with the said 1	ine N. 86-45 E. 820 feet to a stone; thence S. 2
552 feet to a stake	in the road: thence N. 87	E. 185 feet to river; thence up the river N. 48
200 feet to a hand in	river: thence N. 34 E.	325 feet to a bend in river; thence N. 26 E. 200
feet to a bend: then	ce N. 48 W. 620 feet to s	bend and a point in the river; thence W. 85-15
950 ft. to a stake.	nead of the ditch, the be	ginning corner.
Tract	2: Beginning on a stake	on the old line, S. 86-45 W. 972 feet to a stak
(WO gone): thence N.	60-45 W. 261 feet to a s	tone; thence N. 5 E. 589 feet to a stake in the
highway: thence 5. 5	7-30 E. 352 feet to a poi	int in road; thence S. 75-30 E. 803 feet to a poi
in said road; thence	N. 88 E. 85 feet to a po	oint in road; thence S. 2 W. 260 feet to a stake,
the beginning corner	; said premises being the	same conveyed to the mortgagors by deed of J. H
Cox. H. N. Cox and C	. S. Cox of Greenville, S	C., and Florinda C. Dill, of Richmond, Va.,
as the sole heirs at	law of Mrs. Estella Cox,	, deceased, to be recorded herewith.
This m	ortgage is given to secur	re the unpaid portion of the purchase price.
and the second s	processing the space of the second se	
State of South	longolina.	
Countil of Green	(10	
		hereby assign the within mortgag
and the Mate A	ecuring same to survey, 1945.	hereby assign the within mortgage S. W. Reames without recourse the
17 th An. of Fall	Bruary 1945.	
i are usely of the		
Witnesses!	 A service of the servic	
Jas L. Love	and the second of the second o	J. H. box
Ben 6. Thornton	A. J.	O the state of the
Darinana	ut Recorded Febr	uary 19th 1945, at 3:158, 00. #2193
insignine		
- para contents	And the second s	and the control of th