| | MORTGAGE OF REAL ESTATE—G.R.E.M. 2 | | PROTEINOS—ZARRARIO CO. —GREGOVILLIA 51416 | |
|--|---|--|--|--|
| | THE STATE OF SOUTH CAROLINA, | | | |
| | County of Greenville, TO ALL WHOM THESE PRESENTS MAY CONCERN: | | | |
| | I. Minnie D. Green | | SEND GREETINGS: | |
| | Whereas, I the saidM1 | | | |
| in and bymy certainprommissorynote in writing, of even date with these presents,am | | | these presents,Am | |
| | well and truly indebted to Mrs. Eula A. Mayfield in the full and just sum of Two Hundred Fifty | | | |
| | | | | |
| in the full and just sum of | | | from date bereef. | |
| | (\$\\$ | Dolars, to be part | | |
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| | with interest thereon fromat | | | |
| | until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, them and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mertgage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that I Minnie D. Green | | | |
| • | , in consideration of the said debt and sum of money aforesaid, and for the better securing the payment | | | |
| | according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said | | | |
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| | Mrs. Rula A. Mayfield and her heirs at | | | |
| | | | O'neal Township of Greenville | |
| | County, S. C., about two miles North | from Greer, lying on the East | t side of the Greer-Landrum | |
| Road (S. C. State Highway No. 14), being all of tract No. 7 on a plat of the Mrs. Bula 4. | | | | |
| Mayfield property made by H. S. Brockman, Surveyor, dated January 27, 1945, and having the | | | | |
| | following courses and distances: BEG | | | |
| | thence with line of tract 17 S. 16.45 | | | |
| | with the line of tract No. 6 S. 57 W. | | | |
| | 16.15 W. 413 feet to the beginning con | | | |
| | identical tract of land this day conve | the contract of the contract o | | |
| | given for the purpose of securing pays | ment of a portion of the pur | chase price thereof. | |
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