| STATE OF SOUTH   |  |  |  |               |
|--|--|--|--|---------------|
| STATE OF SOUTH   |  |  |  |               |
|  | CAROLINA (   |  |  |               |
| COUNTY OF GREE   | ENVILLE \( \)  |  |  |               |
| TO ALL WHOM THESE PRESENT  | 'S MAY CONCERN:  |  |  |               |
|  | . Olivia Oppelt  |  | \$2.50 cm.   | -             |
|  |  |  | send greeting  | :             |
| WHEREAS,I  | , the said   | Olivia Oppelt  |  | -             |
|  |  | <u></u>  |  | -             |
| in and bymy  |  |  | note in writing, of even date with   |               |
| these presentsam   | well and truly indebted to $\underline{}$  | Ltizens Lumber Compan  | y, a copp.   | -             |
| ,  | M  |  |  | -             |
| in the full and just sum of  | - · · · · · · · · · · · · · · · · · · ·  |  | Dollar   | 11            |
|  |  | 7.5  | e remeat of \$25.00 on the 10th day  |               |
| of each succeeding n   | onth thereafter ur   | atil paid in fulls pe  | yments to be applied first to inter  | rest          |
| then to principal,   | er i de de grit e gan de grit de la remain de la companya mentre de la companya de la companya mentre de la companya de la com | 1945 De Contraction  |  |               |
| <u> </u>   |  | O John College   |  |               |
|  | 1 <sup>3</sup>   |  |  |               |
| Control of the Contro | ner  | ) 0, (()   |  |               |
| and the second of the second o | and the second s | No A AV  |  |               |
| and the second section of the second  | a de xint  | - 1.1  |  |               |
| <del>againetaine</del> , a ca chairte ann an a   |  |  | six (6%)   |               |
| with interest thereon from   | iate. Dr   | BUX  | at the rate of   | _             |
| per cent. per annum, to be computed  | semi-annually And paid   | monthly  | ·····································  | <b></b> .     |
| and unpaid, then the whole amoun   | oaid when due to bear interest<br>not evidenced by said note to b  | at same rate as principal; and if a<br>ecome immediately due, at the opti-   | my portion of principal or interest be at any time past du<br>on of the holder hereof, who may sue thereon and foreclos  | e<br><b>e</b> |
| this mortgage; said note further pr  | oviding for an attorney's fee of   | ten (10%) per ce   | pt of the smount due thereon.  |               |
|  |  |  | , besides all costs and expenses of collection   | ι,            |
| debt, or any part thereof, be collected  | said note and to be collectible a<br>sted by an attorney or by lega  | as a part thereof, if the same be p<br>I proceedings of any kind (all of w   | placed in the hands of an attorney for collection, or if saichich is secured under this mortgage); as in and by the saic   | d<br>d        |
| note, reference being thereunto had  | , will more fullt/appear.  |  |  |               |
| 1 /  | N// 1  |  | sum of money aforesaid, and for the better securing th   |               |
| <b>A</b> / / .   | <i>1</i>   |  | sideration of the further sum of Three Dollars to the said   | - 51          |
|  |  |  | these Presents, the receipt whereof is hereby acknowledged the said Mortgagee, and   | Ι,            |
|  |  |  | piece, parcel, lot or tract of land situate, lying and being in  | -             |
| Butler Do  | inship Greenville  | rever, an and singular that certain  | County, State aforesaid,   |               |
|  |  | The state of the s |  |               |
|  |  |  | act of land farmerly belonging to  | <b>1</b> -1   |
| Holcombe and having,   | scording to said   | i past, which is of r  | ecord in the R. M. C. Office for   |               |
| Greenville County, S   | C, in Plat Book  | H at Page 219, the f   | ollowing motes and bounds, to wit?   | <u>:</u>      |
|  |  |  | e of Ackley Street, which iron pin   |               |
|  |  | The state of the s | of Laurens Road and Acking Street,   | 1             |
|  |  |  | ence S. 58-22 W. 30k.   feet to en   |               |
|  | the state of the s | TO OU MILL EPULL DANK MAN  |  |               |
|  | W SID / TEAT TO  |  | outh alde of Ashley Street, thence   | iron          |
|  |  | an iron pin on the s   | outh side of Ackley Street; thence   | iron          |
|  | of Ackley Street   | an iron pin on the s<br>N. 65-07 E. 275 feet   | to the beginning corner; being the   | iron          |
|  | of Ackley Street   | an iron pin on the s<br>N. 65-07 E. 275 feet   | to the beginning corner; being the   | iron          |
|  | of Ackley Street red to the mortgage   | an iron pin on the s<br>N. 65-07 E. 275 feet   | to the beginning corner; being the   | iron          |
| same property convey   | of Ackley Street red to the mortgage   | an iron pin on the s<br>N. 65-07 E. 275 feet   | to the beginning corner; being the   | iron          |
| same property convey   | of Ackley Street red to the mortgage   | an iron pin on the s<br>N. 65-07 E. 275 feet   | to the beginning corner; being the   | iron          |
| same property convey   | of Ackley Street red to the mortgage   | an iron pin on the s<br>N. 65-07 E. 275 feet   | ins and C. N. Hudgins, as Trustees   | iron          |
| same property convey   | of Ackley Street red to the mortgage   | an iron pin on the s<br>N. 65-07 E. 275 feet   | ins and C. N. Hudgins, as Trustees of the Cancer 189   | iron          |
| same property convey   | of Ackley Street red to the mortgage   | an iron pin on the s<br>N. 65-07 E. 275 feet   | ins and C. N. Hudgins, as Trustees of the Cancer 189   | iron          |
| same property convey   | of Ackley Street red to the mortgage   | an iron pin on the s<br>N. 65-07 E. 275 feet   | ins and C. N. Hudgins, as Trustees of the Cancer Les of the Cancer | iron          |
| same property convey   | of Ackley Street red to the mortgage   | an iron pin on the s<br>N. 65-07 E. 275 feet   | ins and C. N. Hudgins, as Trustees of the Cancer Les of the Cancer | iron          |
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| same property convey   | of Ackley Street red to the mortgage   | an iron pin on the s<br>N. 65-07 E. 275 feet   | ins and C. N. Hudgins, as Trustees of the Cancer Les of the Cancer | iron          |
| same property convey   | of Ackley Street red to the mortgage   | an iron pin on the s<br>N. 65-07 E. 275 feet   | ins and C. N. Hudgins, as Trustees of the Cancer Les of the Cancer | iron          |
| same property convey   | of Ackley Street red to the mortgage   | an iron pin on the s  N. 65-07 B. 275 feet  or by Blanche L. Hudg  | ins and C. N. Hudgins, as Trustees of the Cancer Les of the Cancer | iron          |
| same property convey   | of Ackley Street red to the mortgage   | an iron pin on the s  N. 65-07 B. 275 feet  or by Blanche L. Hudg  | to the beginning corner; being the ins and C. B. Husgins, as Trustees  Ins and C. B. Husgins, as Trustees  Sarrange And Market Country, S.C.  All Cor access for the control of the contro | iron          |
| same property convey   | of Ackley Street  ded to the mortgago herewith.  | an iron pin on the s  N. 65-07 B. 275 feet  or by Blanche L. Hudg  | to the beginning corner; being the ins and C. B. Husgins, as Trustees  Ins and C. B. Husgins, as Trustees  Sarrange And Market Country, S.C.  All Cor access for the control of the contro | iron          |
| same property convey deed to be recorded   | of Ackley Street  ded to the mortgago  herewith.   | an iron pin on the e  N. 65-07 B. 275 feet  or by Blanche L. Hudg  | to the beginning corner; being the ins and C. B. Husgins, as Trustees  Ins and C. B. Husgins, as Trustees  Sarrange And Market Country, S.C.  All Cor access for the control of the contro | iron          |
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