Vol. 332 MORTGAGE OF REAL ESTATE—G.R.R.M. 10 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN:Waj..C...Benson_Vaughn_and_Carrie_Bhillips-Vaughn;------WHEREAS XXVe the said C. Benson Vaughn and Carrie Phillips Vaughn in and by mer_ourcertain promissory note, in writing, of even date with these presents, at well and truly indebted to FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of ________ One __housand and #o/100 (s. 1000.00) Dollars, with interest at the rate of ______ 6 %) per centum per annum, to be repaid in installments of_____ Ten & No/100 (\$ 10.00 ____) Dollars pon the first day or each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (20) days, or results to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for allection or its said debt, or any part thereof he collected by an attorney or by largel proceedings of any kind. collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind. NOW, KNOW ALL MEN, That We , the said C. Benson Vaughn and Carrie Phillips Vaughn in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to the terms of said note, and also in consideration of the further sum of Three Dollars "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina. County of Greenville, lying and being on the north side of Sidney Street, consisting of Lots Nos. 16 and 17 and a portion of Lot No. 18 as shown on plat of property of J. M. Perry, recorded in the R. M. C. Office for Greenville County in Plat Book H. Page 184, and being more particularly described according to said plat as follows: Beginning at an iron pin on the north side of Sidney Street. joint corner of Lots Nos. 15 and 16, and running thence N. 31-30 W. 150 feet to an iron pin, reas mant ee ner of Lots Nos. 15 and 16; thence S. 58-30 W. approximately 187 feet to an iron min. see property sold by J. M. Perry to Parker Water and Sewer Sub-District; thence along line of property of said Parker Water and Sever Subdistrict 8. 55-54 B. approximately 164 feet to an iron pin on Sidney Street; thence along Sidney Street N. 58-30 E. approximately 121 feet to the beginning corner; being the same property conveyed to the mortgagors by Ella R. Batson by deed of even date, to be recorded herewith. ATISTIED AND CANCELLED OF DAY OF ONE PARTY YEAR RMC FOR GREENVILLE COUNTY, W. W. LOW GREEN AND TO THE WOLL THE WOL

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