|   |   | 331  |   | 88   |
|---|---|--|---|--|
|   | MORTGAGE OF REAL ESTATE—G.R.E.M. 9  |  |   |  |
|   | STATE OF SOUTH CAROLINA,  County of Greenville  | anderske film i state<br>Biography i state film film<br>Grant film i state film film |   |  |
|   | I, L. E. Smith  |  | . Vol.  | SEND GREETING:   |
|   | WHEREAS, the said L. R. Sm  | ith ,  | Only you  |  |
|   |   | 0  |   | SURETY MORTGAGE COM  |
|   | in and byMycertain promissory note in writing, of   | n date with these present  | well and truly in   | Three Hundred Fifty  |
|   | a corporation chartered under the la  | <b>1 1 1 1 1 1 1 1 1 1</b>   | \ \/ <b>?</b>   | and the second s |
|   | and No/100 (\$ 350.00) upon   | ~ \ \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |   | monthly.   |
|   | hereof until maturity at the rate of  | J_%) per centum per an   | num, said principal and interest                                | payable in   |
|   | hereof until maturity at the rate of live (5 monthly)  and the balance of each  All installments of principal and all interest are payable in of seven (7%) per centum per annum part thereof as the rate of seven (7%) per centum per annum.   | 19_45, and make _ 13t  | day of each   | of   |
|   | each year thereafter the sum of \$_20.22  | to be applied on the int   | erest and principal of said no                                  | te, said payments to continue up to in-  |
|   | cluding the lst day of May , 19 and   | nd valance of said phincip   | pal and interest to be due and p                                | aypole of the _18.t_ day ofIline   |
|   | 19 46; the aforesaid monthly  | payments of \$_20  | er de la                    | be applied first to interest at the rate   |
|   | of <u>11ve</u> (_5_%) per centum per annum partite princi   | pal sumfof \$ \250.00  | inuch thereof   | as shall, from time to time, remain unpaid   |
|   | All installments of principal and all interest are payable i  | ment shall be applied on<br>n lawful houriey of the U                                | adcount of puttinal.  nited States of America; and in           | the event default is made in the payment   |
|   | of any installment or installments, or any part thereof as the rate of seven (7%) per centum per annum.   | rein provided, the same s  | hall bear simple interest from                                  | the date of such default until paid at the   |
|   | And if any portion of principal or herest be at my time contained herein, then the whole amount evidenced by said the   |  |   |  |
|   | contained herein, then the whole amount evidenced by said account evidence | tection of its interests to<br>either of said cases the m                            | place, and the holder should place, and to be secured under the | ace, the said note or this mortgage in the sets and expenses including ten (10%) per mortgage as a part of said debt.  |
|   | NOW, KNOW ALL MEN, That, the said, in consideration of the said delt and sum of money aforesaid,  | L. E. Smi  | th  | SURETY MORTGAGE  |
|   | t i a w   | , ,  | 1   |  |
|   | ASSOCICOMPANY according to the terms of the said note, a  | nd also in consideration o   | f the further sum of THREE I                                    | SURETY MORTGAGE  |
|   | the said L. E. Smith  COMPANY, at and before the signing of these Presents, the  Presents do grant, bargain, sell and release unto the said   | receipt whereof is hereby  | l well and truly paid by the said acknowledged, have granted, l | argained, sold and released, and by these  |
|   | resents do grant, bargam, sen and release unto the same   | NSURETY MORTGA   | GE COMPANY  | A CAMPAGE CONTRACTOR   |
|   |   |  | 7 at at 7 and attend  | a lutur and hains on the   |
|   | West side of North Main Street, pear  |  |   | e, lying and being on the ounty of Greenville. State   |
|   | of South Carolina, known as Lot No.   |  |   |  |
|   | R. E. Dalton, Engineer, May 1939, re  |  |   |  |
|   | in Plat Book "M" at page 13, and hav  | ing, according   | to said plat, the   | following metes and bounds,  |
|   | te-wit:   | n nin on the We  | et side of North V  | ain Street at joint front  |
| • | corner of Lots Nos. 3 and 4 of Block  |  |   | [편집] 그리는 병원 그 사람이 되었다. 그 사람이 되었다.  |
|   | of the intersection of North Main St  | **************************************   |   |  |
|   | of Lot No. 3 N. 79-36 W. 194.8 feet   |  |   |  |
|   | Northerly direction 55 feet to an ir  |  |   |  |
|   | with the line of Lot No. 5 S. 84-08  Street; thence with the West side of   |  |   |  |
|   | corner.   |  |   | The state of the s |
|   | This is the same pr   | operty conveyed  | to me by deed of  | Surety Mortgage Company of   |
|   | even date and to be recorded herewit  | h, and this mor  | tgage is given to   | secure the unpaid portion  |
|   | of the purchase price.  |  | W ch  |  |
|   |   |  | •   |  |
|   |   |  |   |  |
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