MORTGAGE OF REAL ESTATE—G.R.E.M. 9	
STATE OF SOUTH CAROLINA, County of Greenville	
I, EUGENE P. BATSON	
WHEREAS, I the said Eugeney.P. Batson	
	John F. Zimmerman
in and byMY certain promissory note in writing, of even date with these presents well and truly	indebted to some management in the some
EXPENSES XXXIII AND THE STREET AND ADDRESS OF THE STREET O	st sum of Five Indusana and
No/100 (\$ DOLLARS, to be paid at the three in Greenville, S	5. C., together with interest thereon from date
hereof until maturity at the rate of Six (_6%) per centum per annum, said printipal and inte	erest being payable in
Beginning on the 1st day of January , 1945, and on the 1st day of each	onthof
each year thereafter the sum of \$ 55.52 , to be spolied on the interest and principal of said	pate, said payments to continue up to in-
cluding the _1st_ day ofNovember, 19_54 and the balance of said principal and interest to be due at	nd payable on thelst_ day ofDecember
cluding the 155 day of 1954; the aforesaid monthly payments of \$.55.52	ch are to be applied first to interest at the rate
of six (6%) per centum per annum on the principal sum of \$ 5,000.00 or so much there	eof as shall, from time to time, remain unpaid
month 1 month 1 months about he condied on account of principal	
All installments of principal and all interest re payable in lawful money of the United States of America; an of any installment or installments, or any part thereof, as thereof provided, the same shall bear simple interest fr	nd in the event default is made in the payment com the date of such default until paid at the
And if any portion of principal or interest be at any time past due and unpaid, or if default be made in responding the interest herein, then the whole amount evidenced by sand note to become immediately due, at the option of the close this mortgage; and in case said note, after its majurity should be placed in the hands of an attorney for should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should be added to the mortgage indebtedness, and to be secured under	suit or collection, or it before its maturity, it ald place, the said note or this mortgage in the all costs and expenses including ten (10%) per r this mortgage as a part of said debt.
NOW, KNOW ALL MEN, That, the said, the said, and for the better securing the payment thereof to	the said
asserting to the terms of the said note and also in consideration of the further sum of THRI	EE DOLLARS, to
the said Eugene P. Batson in hand well and truly paid by the said The said and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant presents do grant, bargain, sell and release unto the said John F. Zimmerman	e said/Sted, bargained, sold and released, and by these
All those certain pieces, parcels or lots of land situate, lying and being an	
the South side of Beverly Road In Chick Springs Township, near Par	is, in Greenville County, S. C.
being known as Tracts 19, 20, 21, 22, 23 and the Western portion o	f Tract 24 as shown on plat
of subdivision known as Beverly Hind, made by H. Olin Jones, Engli	C at nege 121 and having.
recorded in the C. Office for Greenwille County in Plat Book according to said plat, the following metes and bounds, to-wit:	, L. page
BEGINNING at an iron pin in the center of Beverly	Read at joint from corner
of Lots No. 18 and 19 and ranning thence with the line of bot No.	381.2 feet to
en iron nin: thence S. 13-10 E. 981.8 feet to a pine tres	line of Tract 21; thence
continuing S. 45-42 E 568.1 feet to an iron pin at rear corner of	Arracts 23 and 24; thence
continuing s. 45-42 Er 500.1 legt to an Hon pin age of the continuing along the real line of Tract 24, S. 45-42 E. 30.8 legt at corner of lot heretofore conveyed by the granter and the content of the conveyed by the granter of the content of the conveyed by the granter of the content of the conveyed by the granter of the content of the conveyed by the granter of the content of the conveyed by the granter of the content of the conveyed by the content of the content of the content of the content of the conveyed by the content of the content o	mere or less, to an iron pin
Volume 180, at page 312, thence with said property here conv	veyed to Margaret Zimmerman by
deed last mentioned, N. 23-50 E. 955 Peat to a paint in the center	of Beverly Roads thence
following the center of Beverly Road the latowing courses and dis	tances; N. 65-35 W. 88.5 feet;
N. 64-28 W. 104.7 feet; N. 40-56 W. 94 4 400 N. 28-45 W. 152.3 f	Ceet; N. 32-57 W. 79.2 feet;
N. 54-02 W. 67.5 feet; N. 74 W. 44.1 feets N. 78-39 W. 213.4 feet;	N. 78-39 W. 55 Feet: N. 78-07
W. 201.3 feet; N. 78-07 W. 142.8 feet; N. 82-26 W. 82.5 feet; S. 8	02-70 No 171.4 1660 00 0016
beginning corner, and containing 25.05 acres, more or less. This is the same property conveyed to me by dead	of John F. Zimmerman of even
date and to be recorded herewith, andthis mortgage is given to sec	cure the unpaid portion of the
purchase price,	
State of South Carolina)	
County of Freenerge) hereby assigns try	ensfers and sets over
unto First national Bank of Greenville, S. C. the	Within Mortgage
and the note which it selures.	<i>y v</i>
Dated this 4 day of april 1946.	Shal F. Fimmerman
Phitnew: Hester	The state of the s
Jailen	
J'assignment Recarded april 5,	1946 at 4:50 U.M.
7. Jerred and animode for value to John F. Biss	5813