			Vol.	3	31	
E OF REAL ESTATE—G.R.	E.M. 2					=
FE OF SOUTH CAROLINA,	}					
HOM THESE PRESENTS M	AY CO	NCERN:				

MORTGAGE OF REAL ESTATE—G.R.E.M. 2		provence—labrard or — generatical 51419
THE STATE OF SOUTH CAROLINA,  County of Greenville.		
TO ALL WHOM THESE PRESENTS MAY CONC	ERN:	
I, O. H. Mc	orton	SEND GREETINGS:
		g, of even date with these presents,AM
		One was from John Day 12 1044
• • • • • • • • • • • • • • • • • • • •	(\$ 125.00 ) <b>Eathers</b> , to be paid	One year from date Dec. 13-1944
		16
		19 Pil N.
	Ma il	1 A D M
	The state of the s	
with interest thereon fromdate		er centum per annum, to its computed and paidAnnuelly
interest at same rate as principal; and if any por	rtion of principal or interest be at any time	until peddin full; all interest not paid when due to bear past due and unuaid, the whole amount evidenced by said note to ose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or	collection, or if before its maturity it should the said note or this mortgage in the half costs and expenses including 10 per cent. of	aid be deemed by the holder thereof necessary for the protection ands of an attorney for any legal proceedings, then and in either the indebtedness as attorneys' fees, this to be added to the mort-
NOW KNOW ALL MEN, that	I , the said O. H. Mo	rton and
	, in consideration of the said debt and	sum of money aforesaid, and for the better securing the payment
thereof to the said H. A. Dill and	MIN	
according to the terms of the said note, and also	in consideration of the further sum of Three	pe Dollars, to
the said O. H. Morton	(7)	
in hand well and truly paid by the said	A. Dill and T. P. Far	mer
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
receipt whereof is hereby acknowledged, have gran		at and before signing of these Presents, the see Presents do grant, bargain, sell and release unto the said
		uate, lying and being in the State and
•		Beginning on an iron pin in the road
		ad N 89 W 265 ft. to a point in said
ft. to a stake on said line. The	the first three carries and a constitution of the contract of	ne Thence with said line S 85 E 265
containing five acres more or le	ss. Joined by lands of E.	B. Crain, Jack Dill and Alta B. Bookell.
This is a part of the s	same land conveyed to us b	age 358.
in the R. M. C. Office of Green	ville County in Vol. 269 P	age 358. SATISFIED AND OF SEC. PAGE
		ACCOUNTY, S. C.  RECORD  N. C. FOR 35 CLOCK  CLOCK  LY 5614
		C. FOR 35 CLOCK
		W 56/4
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