| MORTGAGE OF REAL ESTATE—G.R.E.M. 9   |   |  |   |  |
|--|---|--|---|--|
| · · · · · · · · · · · · · · · · · · ·  |   |  |   |  |
|  |   |  |   |  |
| WHEREAS, I the said Helen G.   | Paouris   |  | SEN   | D GREETING:  |
|  |   |  |   |  |
| in and by certain promissory note in writing, of e   | ven date with these presents _  | am well and trul   | indebted to Since I I I I I   | THE IN-  |
| SURANCE COMPANY, a corporation chartered under the (\$10,000.00) DO  |   |  |   |  |
| hereof until maturity at the rate of   |   |  |   |  |
| Beginning on the 13th day of January   | 1945 and on the 13th  | day of each  | nth   | of   |
| each year thereafter the sum of \$ 106.10  |   |  |   |  |
| cluding the 13th day of November , 1954, and   | •   |  |   |  |
| 19 54 the aforesaid monthl   |   |  |   |  |
| of(_5%) per centum per annum on the prin and the balance of each   |   |  | eof as shall, from time to tim  | e, remain unpaid   |
| All installments of principal and all interest are payable of any installment or installments, or any part thereof, as trate of seven (7%) per centum per annum.   | e in lawful money of the Unite<br>therein provided, the same shall  | d States of America; an<br>bear simple interest fr                         | om the date of such default   | until paid at the  |
| And if any portion of principal or interest be at any tin<br>contained herein, then the whole amount evidenced by said<br>close this mortgage; and in case said note, after its matur<br>should be deemed by the holder thereof necessary for the p<br>hands of an attorney for any legal proceedings, then and in<br>cent, of the indebtedness as attorneys' fees, this to be added | note to become immediately di<br>rity should be placed in the ha<br>protection of its interests to pla<br>n either of said cases the morts  | nds of an attorney for<br>the and the holder should be a promised to pay a | suit or collection, or if before deplace, the said note or this ll costs and expenses including this mortgage as a part of se | e its maturity, it<br>mortgage in the<br>ng ten (10%) per<br>aid debt.   |
| NOW, KNOW ALL MEN, That, the said in consideration of the said debt and sum of money aforesa   | Helen G. Paouria  | the payment thereof to   | the said/9000000000000000000000000000000000000  |  |
| ANCE COMPANY according to the terms of the said note,  |   | *  | TIDERII   | The same was the same and the same and the same of   |
| the said <b>Helen G. Paouris</b> COMPANY, at and before the signing of these Presents, the Presents do grant, bargain, sell and release unto the said <b>S</b>   | in hand we receipt whereof is hereby active to the control of the | ell and truly paid by the knowledged, have grante RANCE COMPANY.           | said Schemes LLF LIF<br>bargained, sold and releas  | E INSURANCE<br>ed, and by these  |
| All that piece, parcel or lot of le  | and situate, lying  |  |   |  |
| of West Earle Street and Rutherford  |   |  | ·   |  |
| according to a plat prepared by R.   |   |  |   |  |
| BEGINNING at an iron pin at the so   | uther at connect of   | the Intercepts   | on & Wast Reals   | Sharet and   |
| Rutherford Street, and running the   |   |  |   |  |
| thence S. 2-45 W. 65 feet to an ire  |   |  |   | Rutherford   |
| Street; thence with Rutherford Street  | 2-45 E. 05  | leet to the be   | ginning corner.   |  |
| This is the same property conveyed   | to me by deed of  | Beattle B. Eal   | entine of even da   | te herewith,   |
| and to be recorded.  |   |  |   |  |
| J  |   | 187  | 2   |  |
|  | ·   | NE D   | <b>y</b>  |  |
|  |   | 8//  |   |  |
|  | · 7/0/  | / 5  |   |  |
|  | 93/0./  | AN   | D CANCELLED OF RECO   | THE CONTRACTOR OF THE CONTRACT |
| Q '9 (>  |   |  | The owner   | C  |
|  | DIII  |  | COUNTY, S.  | ~ (1 )   |
|  | - 5/A /   | n M C. FOR   | GREENVILLE NO. 30   |  |
| 3  | 3   | R. M. C. FOR   | GREENVILLE COUNTY, S. LOCK P. M. NO.  |  |
|  | 37/   | R. M. C. FOR   | LOCK P. M. NO. 30   |  |
|  | 5 2   | R. M. C. FOR   | LOCK P. M. NO.  |  |
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