| STATE OF SOUTH CAROLINA | |
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| COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| I, J. H. Green | |
| | SEND GREETING: |
| in and bycertain Promissory | |
| these presentswell and truly indebted to The lma L | . Poole |
| in the full and just sum of Eleven Hundred and No/100 (| \$1,300,000 |
| to be paid: \$55.00 on principal June 6, 1945, and a 1 months thereafter until three years from date, at | ike payment of \$55.00 on principal each six |
| and payable | |
| | a are |
| | full 1, 95° |
| Paid in | 1 15 11 |
| \mathcal{A} | S GUN |
| and the second s | 1/1/2 six (6%) |
| with interest thereon from date per cent. per annum, to be computed and paid semi-annually until neid in fulls all interest not neid when due to be neither the series and paid semi-annually | at the rate of |
| until paid in full; all interest not paid when due to bear interest at same rate as pr and unpaid, then the whole amount evidenced by said note to become immediately this mortgage; said note further providing for an attorney's fee of | due, at the option of the holder hereof, who may sue thereon and foreclase |
| // . | hesides all costs and expenses of collection |
| to be added to the amount due on said note and to be collectible as a part thereof, idebt, or any part thereof, be collected by an attorney or by legal projectings of an note, reference being thereunto had, will more fully appear. | |
| NOW KNOW ALL MEN, That the said hortgagor, consideration of th | e said debt and sum of money aforesaid, and for the better securing the |
| payment thereof to the said Montagge A. according to the terms of the said note, Mortgagor in hand well and the paid by the said Mortgagor, at and before | and also in consideration of the further sum of Three Dollars to the said |
| have granted, bargained, said and released, and by the property do grant, bargain | and release unto the said Mortgagee, and |
| | lar that certain piece, parcel, lot or tract of land situate, lying and being in |
| | |
| on the southwest side of Cox Bridge Road, and be on Plat of H. J. More in property, made by C. M. | · · · · · · · · · · · · · · · · · · · |
| Page 53, and having according to said plat the f | |
| | |
| BEGINNING at a stake on Cox | Bridge Road, corner of Lot #1, and running |
| thence with the line of said lot S. 34 W. 235 fe | et to stake on Southern Cotton 011 Mill Road; |
| thence with the said road N. 76-26 E. 77.5 feet | |
| 177.5 feet to stake on Cox Bridge Road; thence w | ith southern side of said road in a marthwesterl |
| direction 52.5 feet to the point of beginning; s | |
| mortgager by Mary T. Cox, by deed to be recorded | AND CANCELLED AND OF THE COUNTY AS 2 22 AND OF THE COUNTY AS 2 22 AND CANCELLED AND OF THE COUNTY AS 2 22 AND CANCELLED |
| | AND CAN DELLAN, S. G. J. |
| | DAY OF MALE COOL |
| | SAN DONNE GREET AND ME |
| | M. C. TOWN |
| <u>kinas kanangan namanan kanangan di kanangan kanangan kanangan kanangan kanangan kanangan kanangan kanangan ka</u> Kanangan kanangan ka | R. R. Lindson |
| andra and Austrian Carabi Barbarah (1994), but the control of the control of the control of the control of the Barbarah | |
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