STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I. S. B. Henderson	in the State aforesaid, SENDS GREETING:
Whereas, I the said S. B. Henderson	
	Water on Obligation of over date
hereinafter called mortgagor in and by my	
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCI	
of thirty-seven Hundred and no/100	
conditioned for the payment of the monthly sum of Fifty-mine and 20/100	
on the FIFTH Day of every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also f through an attorney, which, in addition to said debt, is hereby secured and made a lien on the preference being thereunto had, will more fully appear.	f each and every month succeeding the date hereof, until each and for ten per centum attorney's fees, in case of suit or collection by or remises, as in and by the said note or obligation and condition thereof,
and for the better securing the payment thereof to the said mortgagee, according to the conditi	•
further sum of THREE DOLLARS, to me	
unto the said mortgagee:	and Released, and by these Presents do Grant, Bargain, Sell and Release
hat certain lot of land, with all improvements thereon,	,
ounty and State, on North Main Street (formerly Mostell	la Road), in the town of Greer, and
aving the following courses and distances, to-wit: EGINNING at iron pin in the center of a gulley, 211 fee	at from the northwest corner of Cemeter
nd North Main Streets, and runs thence with said gulle;	w N 70 W 200 feet to iron pin: thenc
4 E 115 feet to iron pin; thence S. 79 E. 200 feet to	fron new on North Main Street: thence
ith North Main Street, N 4 W 106 feet to the Deginning	Corner /
The Not the Marin Deloco, in 4 w 100 1000 00 of the 1225	J-79/4
his is the same property this day conveyed to me by J.	S. Fushton.
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