| MORTGAGE OF REAL ESTATE—G.R.E.M. 1   | Ma netter-reads or marks   |
|--|--|
| STATE OF SOUTH CAROLINA  |  |
| COUNTY OF GREENVILLE   |  |
| TO ALL WHOM THESE PRESENTS MAY CONCERN:  |  |
| I. D. B. Tripp   |  |
|  | amin and and a   |
| WHEREAS, I, the said D. B. Tr  | i pp   |
|  |  |
| in and by my certain Promissory  | writing, of even date with   |
| these presents am well and truly indebted to J. L. Loye  |  |
| in the full and just sum of One Thousand Two Hundre d F  | ifty & No/100 (\$1,250,00)   |
| •  | Dollars  |
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| with interest thereon from date  | at the proof 1 Mar 10%)  |
| per cent. per annum, to be computed and paid annually until paid in full; all interest not paid when due to bear interest at same rate as pand unpaid, then the whole amount evidenced by said note to become immediately  | principal; and if any portion of principal or interest be at any time past due   |
| this mortgage; said note further providing for an attorney's fee of ten (10%)  | y due, at the option of the wolder kereof, who may sue thereon and foreclose   |
| V.   |  |
| to be added to the amount due on said note and to be collectible as a part thereof, debt, or any part thereof, be collected by an attorney or by legal proceedings of a note, reference being thereunto had, will prove fully appear.  | if the same be place in the hands of an attorney for collection, or if said ny kind (all of which is secured under this mortgage); as in and by the said   |
| A)   |  |
| NOW KNOW ALL MEN, That the said Mortgagor, in consideration of to payment thereof to the said Mortgagee according to the terms of the said note  |  |
| Mortgagor in hand well and truly paid by the said Mortgagee, at and before   | re the signing of these Presents the receipt whereof is howeve selected  |
| . have granted, bargained, sold and released, and by these Presents do grant, bargain  | in and release unto the said Mortgages and   |
| Henst and Assigns, forever, all and sing   | ular that certain piece, parcel, lot or tract of land situate, lying and being in  |
| Chick Springs Township, Greenville   | County, State aforesaid,   |
| on the Northern side of Maris Mountain and Bever   | ly Roads, containing 342 acres, and having the   |
| following metes and bounds, according to a plat m  | nade by R. E. Dalton, Engineer, to wit:  |
|  | -  |
| BEGINNING at an iron pin in the center   | of the Paris Mountain Road, corner of T. F.  |
| Hunt property and mining thence N. 2-50 W. 799   | feet to a stake; corner of C. O. Allen property;   |
| thence with C. O. Allen's line, N. 67-10 E., 508   | feet to a stone; thence N. 40-45 E. 611 feet to  |
| a stone; thence S. 51-0 E. 584 feet to a stone; t  |  |
| thence S. 7-50 W., 556 feet to a sweet gum; thence   |  |
| 0-25 W. crossing Paris Mountain Road 988 feet to   |  |
| corner of T. F. Hunt property; thence with the ce  | The same of the sa |
| a bend; thence still with the center of said road  | The second secon |
| center of said road N. 31-40 W. 121.2 feet to an   | TO A STATE OF THE PARTY OF THE  |
|  | The substitute of the substitu |
| thence with center of Paris Mountain Road; N. 82-  |  |
| less, however, the tract of land having been prev  |  |
| mortgagor by deed recorded Volume 266, Page 276;   | being a portion of the premises conveyed to D.   |
| B. Tripp by E. Inman, Master, recorded in Book M,  | Page 512.  |
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