MORTGAGE OF REAL ESTATE—G.R.E.M. 2	TOTAL MARKET MARKET MARKET SOTET
MURTGAGE OF REAL ESTATE—G.R.D.D. 2	
THE STATE OF SOUTH CAROLINA,	
County of Greenville,	
TO ALL WHOM THESE PRESENTS MAY CONCERN: We, W. R. and Jessie Belle Anderson	SEND GREETINGS:
Whereas, We the said W. R. and Jessie Belle Anderson	12 1 GY GREETINGS
and the state of	
in and by our certainpromissory note in writing, of even date with these promissory well and truly indebted to Dan D. Davenport	sents,
well and truly indebted to	.VX
Two Hundred Twenty	Promo Or a Promo P
in the full and just sum of	it and filteenth of
each and every month hereafter until principal and interest are pain in	in full nevments to
	J J J J J J J J J J J J J J J J J J J
commence on October 1, 1944.	<i>y</i> - V
	No. 10 and the second s
	The state of the s
	i
with interest thereon fromdate	
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole become immediately due, at the option of the holder hereof, who have sue thereon and foreclose this mortgage; and in cas be placed in the hands of an attorney for suit or collection or if before its maturity it should be deemed by the holder	all interest not paid when due to bear nole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who have sue thereon and foreclose this mortgage; and in case be placed in the hands of an attorney for suit or collection, or in before its maturity it should be deemed by the holder of the holder of the place of the hands of an attorney for any	thereof necessary for the protection legal proceedings, then and in either
become immediately due, at the option of the holder hereof, who have sue thereon and foreclose this mortgage; and in case be placed in the hands of an attorney for suit or collection, or it before its maturity it should be deemed by the holder of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorney gage indebtedness, and to be secured under this mortgage as a part of said debt.	s' fees, this to be added to the mort-
NOW KNOW ALL MEN, that we , the said W. and Jessie Bell Anderse	$\mathcal{D}_{\mathbf{n}}$
, in consideration of the said debt and sum of money aforesaid, and	- V
thereof to the said Dan D. Davenport	3 / M/
	FIN No.
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, tous	
the said W. R. and Jessie Belle Anderson	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
in hand well and truly paid by the saidDan_D. Davenport	E A S
\mathcal{L}	D
	d before signing of these Presents, the
receipt whereof is hereby acknowledged have granted, bargained, sold and releas ed and by these Presents do grant, parga	n, sell and release unto the said
Dan D. Davenport and his heins and assigns.	
All of that parcel of tract of land situate and being in Saludi	
County, South Carolina, in Cross Plains School District No. 15-D, lying	
Ridge Road and on both Affies of the Trammell Road, about three miles not containing by of the loss, more or less, bounded on the north by	
Lister, Cross Roads Church and School, on the east by lands now or former	
Pittman, on the south by Wands now or formerly owned by A. L. Pittman ar	
the West by the Transport Road, E. D. Brooks and Cross Plains Baptist Chu	
that land described on a plat of the William B. Parnell farm made by Dal	
south from the center of Ridge Road, and being more particularly describ	
mortgagor, by Perry D. Sandlin, the same to be recorded herewith.	200
This mortgage is given for the purpose of securing payment of a portion	of the purchase price
of the above described lands.	28 July 2014
	and the second s
	A CONTRACTOR OF THE STATE OF TH

Company of the compan