STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
TO ALL WHOM THESE PRESENTS MAY CONCERN: I, W. L. Blackwell, of Gr	eenville County, South Carolina.
	SEND GREETING.
	lackwell
in and by certain Promissory / these presents am well and truly indebted to W. R. T	note in writing, of even date with
	aber
Ann	ye & No/100 (\$795.00) Dollars
	7
1 it gain now	45
\sim \sim \sim \sim \sim \sim	
NW Q.	A LAND IN COMMENT
Y. O	as principals and a second or interest has a say time past due
	O ROLL ON COUNTY OF THE PARTY O
per cent. per annum, to be computed and paid annually	ALTER OF A DEPARTMENT OF THE TOTAL TOTAL
until paid in full; all interest not paid when due to bear interest at same rate and unpaid, then the whole amount evidenced by said note to become immed this mortgage; said note further providing for an attorney's feet ten	as principal; and is not principal or interest be at any time past due liately due, at the option of the holder hereof, who may sue thereon and foreclose (10%) per control of the amount due thereon.
	hasides all masts and awneed of collection
debt, or any part thereof, be collected by an attorney of by legal proceedings note, reference being thereunto had, will more fully appear.	reof, if the same be placed in the heads of an attorney for collection, or if said of any kind (all of which is secured under this mortgage); as in and by the said
NOW KNOW ALL MEN, That the said Hottagor, in consideration	of the said debt and sum of money aforesaid, and for the better securing the
Mortgagor in hand well and truly paid to the said Mortgagee at and	note, and also in consideration of the further sum of Three Dellars to the said before the signing of these Presents, the receipt whereof is hereby acknowledged,
have granted, bargained, sold and released, and by these Presents do grant, h	
Greenville Township Greenville	County, State aferesaid.
	B. Smith, recorded in Plat Book G. Page 215, the #16 and #18. Section "B". Stone Land Co., said
Lot #3 having the following metes and bounds,	
	t side of Rebinson Street 100 feet north of the
	rner of Lot #2, and running thence N. 1-41 E. 50 N. 85-39 W. 140 feet to an iron pin, corner of
AND PROPERTY OF THE PROPERTY O	thence 8. 1-41 W. 50 feet to iron pin, corner of
The state of the s	. 140 feet to point of beginning. Said premises
being the same conveyed to the mortgagor by E recorded Book of Deeds 136, Page 358.	B. Smith by deed dated September 25, 1928,
recorded book of beeds 190, rage 990.	
It is understood that this mort	gage is junior in lien to the mortgage of W. L.
reservation for the formation of the first of	recorded in Book of Mortgages 312, Page 27, upon
which there is due \$ x	
The second secon	
terrent to the second of the s	
\mathcal{L}_{i} , \mathcal{L}_{i}	
#2000 CONTROL OF THE	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -