| MORTGAGE OF REAL ESTATE  | Keys Printing Co., Greenville, S. C.  |
|--|---|
| STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE  |   |
|  | Hom. a.   |
| TO ALL WHOM THESE PRESENTS MAY CONCERN:  | NCELLEGOCIA   |
| I, Ernest M. Davis, of Greenville, S.C.  | UD CAMAN ASS  |
| TO ALL WHOM THESE PRESENTS MAY CONCERN:  I, Ernest M. Davis, of Greenville, S.C.  WHEREAS I  | SEND GREETINGS:   |
| WHEREAS Ithe saidthe saidt   | SATISFI G. Alle. S. A. Treas.   |
|  | AID chil Greenvi A M. Sect 1  |
| in and the my  | Dirail O  |
| in and bycertain promissory note, in writing, by   | even date with these presentswell and truly indebted to   |
| FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREEN   | NVILLE, in the full and just sum of   |
| One Thousand and No/100  | ss: heller  |
| (\$1,000.00) Dollars, with interest at the rate of mix (600 per centum per   | ry minum, to be repaid in instalments of  |
| Ten and No/100   | gament, to be repair in instalments of  |
| day of each and every calendar month hereafter in advance until the kull a   | rincipal sum, with interest has been paid, said monthly payments shall be applied first to  |
| tion, or any of the stipulations of this mortgage, the whole amount due under payable, who may sue thereon and foreclose this mortgage; said note further payable, who may sue thereon and foreclose this mortgage; said note further payable, who may sue thereon and foreclose this mortgage; said note further payable, who may sue the said note and to be collectible as a surface of the said note and to be collectible as a surface of the said note and the said note for the said note and the said note | the payment of principal; said note further providing that if at any time any portion of ricid of thirty (30) days, or failure to comply with any of the By-Laws of said Associater said note, shall, at the option of the holder thereof, become immediately due and providing for ten (10%) per centum attorney's fee besides all costs and expenses of collecthereof, if the same be placed in the hands of an attorney for collection, or if said debt, or d (all of which is secured under this mortgage); as in and by said note, reference being   |
| NOW, KNOW ALL MEN, That I, the said_ Ernes   | t M. Davis  |
| in consideration of the said debt and sum of many transfer   |   |
|  | ter securing the payment thereof to the said FIRST FEDERAL SAVINGS AND  |
| LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of  | f said note, and also in consideration of the further sum of Three Dollars to me  |
| the said Ernest M, I   |   |
| in hand well and truly paid by the said FIRST FEDERAL SAVINGS AN these presents (the receipt whereof is hereby acknowledged), have granted unto the said FIRST FEDERAL SAVINGS AND LOAST STATE OF THE PAIR SAVINGS AND LOAST SAVINGS AND LOAST STATE OF THE PAIR SAVINGS AND LOAST STATE OF THE PAIR SAVINGS AND LOAST SAVINGS | ID LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of bargained, sold and released, and by these presents do grant, bargain, sell and release, OF GREENVILLE, S. C., the following described property to-wit:   |
|  |   |
| County of Greenville,  | on, or to be constructed thereon, situate, lying and being in the State of South Carolina,  |
| and in the Foun of West Greenwille and the   |   |
|  | st side of Lois avenue, and being Lot No. 1, as   |
|  | by deed dated July 17, 1928 and recorded in the   |
|  | 125, page 305, and being shown on the Township  |
| Block Book at Sheet No. 120, Block No. 1, Lot  | No. 7, and having the following metes and   |
| bounds, to-wit:  |   |
|  | ne east side of Leis avenue (formerly Woodside  |
| avenue) at the corner of the property now or f   | formerly belonging to P. H. Najar, which point is   |
| 176 feet south of the right-of-way of the Sout   | thern Railway, and running thence along the line  |
|  | feet to an iron pin; thence S. 19-17 R. 66.7 feet   |
|  | nore or less, to an iron pin on the east side of  |
|  | of said Lois avenue, N. 32-29 W. 66.6 feet to the   |
| beginning corner. Being the same lot conveyed  | to me by Boyce Wideman by deed of even date   |
| parawith was managed H   |   |
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|  | CANCELLE  |
|  | TEO AND CANCELLED ON OF COUNTY S. C. ST. S. C. ST. S. C. S. |
| 84 TISE  | 5 Thy apple country   |
| NEC.   | Older EENTHER OCK   |
|  | TEO AND CANCELLA OF LOUITY, S. C.  TO SO STEENWILLE COUNTY, S. C.  10. 50 STEENWILLE COUNTY, S. C.  14.368  |
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