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MORTGAGE OF REAL ESTATE—G.R.E.M. 10	7 VA		******* TO Q
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE			
TO ALL WHOM THESE PRESENTS MAY CONCERN:			
I, Lawrence E. Smith		SEND GRE	eetings:
WHEREAS Ithe said	Sa Shien		
in and by mycertain promissory note, in writing, of eve			
AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the	full and just sum of ELEVEN HUND	RED & NO/100	
		(* 1100 . 00)) Dollars,
with interest at the rate of			
(\$_11_000) Dollars apon the first day of each and every of ments stell be applied first to the payment of interest, compute that if at any time any portion of the principal or interest due any of the By-Laws of said Association, or any of the stipulatic become immediately due and payable, who may sue thereon and and expenses of collection, to be added to the amount due on sa collection, or if said debt, or any part thereof, be collected by an	calendar month hereafter until the full prince of monthly on the unpaid balance, and then a thereunder shall be past due and unpaid foons of this mortgage, the whole amount due I foreclose this mortgage; said note further paid note, and to be collectible as a part there is	cipal sum, with interest, has been paid; said mon to the payment of principal; said note further or a period of thirty (30) days, or faithful to con under said note shall, at the option of the holder providing for a reasonable attorney's fee, besides and if the same he placed in the hands of an att	nthly pay- providing mply with or thereof, a all costs
NOW, KNOW ALL MEN, That I, the said			
an consideration of the said debt and sum of money aforesaid, and ASSOCIATION, OF GREENVILLE, S. C., according to the ter			
the said Lawrence E. Smith		Z ¹	
in hand well and truly paid by the said FIDELITY FEDERAL S presents (the receipt whereof is hereby acknowledged), have a the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOC "All that certain piece, parcel or lot of land, with all impro-	granted, bargained, sold and released, and b CIATION, OF GREENVILLE, S. C.,	by these presents do grant, bargain, sell and rele	ease unto
County of Greenville,			,
Greenville Township, on the south si	de of Tenth Street, in Se	ection 5 of Judson Mills VAN	lage.
being known and designated as Lot No	. 45, as shown on plat of	Section 5 of Judson Mills	Village
made by Dalton and Neves, Engineers,	in February 1940, which	plat is recorded in the R.	M. C.
Office for Greenville County in Plat the following metes and bounds, to w	Book K, rages 33 and 34,	, and having according to sa	id plat,
		of Tenth Street, joint con	
Lots Nos. 44 and 45, said pin being	203.3 feet east from the	southerst corner of the int	ersection
of Tenth Street and Hawkins Ave., an	d running thence with lin	ie of lot No. Lk. S. 1-55 E.	91.75
feet to iron pin; thence with rear 1	ine of Lot No. 72, N. 88-	-05 E. 70 feet to an apon pi	n:
thence with line of Let No. 46, N. 1	-55 W. 91.68 feet to an i	ron pin on the south side of	f Tenth
Street; thence S. 88-09 W. 70 feet t	o the beginning corner; b	eing the same property conv	pyed
to the mortgagor by Judson Wills by	deed recorded in Vol. 221	at rage 69.	
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		PAID AND SATISFIED IN FULL	
		FIDELITY FEDERAL SAVINGS A LOSMA	9
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		Harrich & Leslie	- (1)
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		No. #	666
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