MORTGAGE OF REAL ESTATE—G.R.E.M. 9	
STATE OF SOUTH CAROLINA,	
County of Greenville	
I, J. Ed Dawson	
	SEND GREETING:
WHEREAS, I the said J. Rd Dawson	
	the LIBERTY
in and bymy_ certain promissory note in writing, of even date with these presentsam_ well and	Para Thomas and and MA/10
SURANCE COMPANY, a corporation chartered under the laws of the State of South Carolina, in the full a	and just sum of FAVE ARVUSANG GRAG BY/ 40
(\$.5,000,00) DOLLARS, to be paid at its Home Office in Green	
hereof until maturity at the rate of(
Beginning on the 12th day of July , 19 44 and on the 12th day of each	mon to
each year thereafter the sum of \$_53.05, to be applied on the interest and principal of	of said note, said payments to continue up to in-
cluding the 12th day of May , 1954, and the balance of said principal and interest to be	due and payable on the 12th day of June
19_54 the aforesaid monthly payments of \$ 53.05	each are to be applied first to interest at the rate
of	h thereof as shall, from time to time, remain unpaid
and the balance of each monthly payment shall be applied on account of principal.	
All installments of principal and all interest are payable in lawful money of the United States of American	ca: and in the event default is made in the payment
of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interrate of seven (7%) per centum per annum.	rest from the date of such default until paid at the
And if any portion of principal or interest be at any time past due and unpaid, or if default be made in contained herein, then the whole amount evidenced by said note to become immediately due, at the option of	the holder thereof, who may sue thereon and fore-
close this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder	should place, the said note or this mortgage in the
hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured	under this mortgage as a part of said debt.
NOW, KNOW ALL MEN, That, the said	LIBERTY
	The state of the s
ANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of	I TELYDRIV
the said J. Ed Dawson in hand well and truly paid to COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have Presents do grant, bargain, sell and release unto the said set The Sand LIFE INSURANCE COMPANY.	granted, bargained, sold and released, and by these
Presents do grant, bargain, sell and release unto the said better the same LIFE INSURANCE COMPANY LIBERTY	N I.
All that parcel, piece or let of land with th	e buildings and improvements
thereon situate, lying and being in the City of Greenville, Cou	nty of Greenville, State of
South Carolina, situate on the North side of Rhett Street, bein	g known and designated as Lot
No. 7 on plat of the property of the Estate of J. H. Ware, whic	h plat is recorded in the R. M.
C. Office for Greenville County, in Plat Book "E", at page 264,	and having, according to said
plat, the following metes and bounds, courses and distances, to	o-mit:
BEGINNING at an iron pin on the North side of	
is 56.5 feet West of the Northwest corner of the intersection of	
running thence along the North side of Rhett Street, S. 71-0 W.	
N. 18-45 W. 125 feet to an iron pin; thence N. 71-15 E. 56.4 feet to an iron pin; thence S.	
18-49 E. 124.7 feet to an iron pin on the North side of Rhett \$	treet, the point of beginning.
This is the same property conveyed to me by d	leed of George R. Prince to be
recorded herewith.	
Jaia in vill and val	isfia mis
the the day of celouer, 17	70.
Plant Plant	and a second Reserve
Swerry age on	surance Grang.
mtages of 11m Pan	deres -
Barah B. Walker	- The same
Caran de warner	- Juanus
Carolyn Cula	
	MATINED AND CANCELLED OF RECORD
	7th DAY OF October 1048
	White barnsworth
	R.M.C. FOR GREENVILLE COUNTY, S. C. AT 5:02 O'CLOCK. P. M. NO.22095
	NOSKO 75