## STATE OF SOUTH CAROLINA,

| TO ALL WHOM THESE PRESENTS MAY CONCERN:   |   |
|---|---|
|   | r la companya di manggara di serang salah Manggara di Kabupatèn di Barat di Albarat di Kabupatèn di Salah Ang<br>Kabupatèn di Kabupatèn di Kabupa   |
| I, Pearl L. Freeman, of Greenville  | SEND GREETINGS:   |
| VHEREAS I the said Pearl L. Freema  |   |
| e e e e e e e e e e e e e e e e e e e   |   |
| and by reception promissory note in   | writing, of even date with these presents well and truly indebted to  |
|   | OF GREENVILLE, in the full and just sum of  |
|   | 0   |
| (\$ 1,700.00) Dollars, with interest at the rate of (6%)  | per centum per annum, to be repaid in instalments of  |
| Seventeen and No/100  | (\$ 17.00 ) Dollars upon the first  |
| the payment of interest, computed monthly on the unpaid balance, the principal or interest due thereunder shall be past due and untion, or any of the stipulations of this mortgage, the whole and payable, who may sue thereon and foreclose this mortgage; said to be added to the amount due on said note, and to be collectible | ntil the full principal sum, with interest has been paid, said monthly payments shall be applied first to e, and then to the payment of principal; said note further providing that if at any time any portion of inpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Associanount due under said note, shall, at the option of the holder thereof, become immediately due and note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto |
| NOW, KNOW ALL MEN, That I, the said,  | Pearl L. Freeman  |
|   | TED CIVILO.   |
| n consideration of the said debt and sum of money aforesaid, a  | and for the better securing the dayment energy to the aid FIRST FEDERAL SAVINGS AND   |
| LOAN ASSOCIATION, OF GREENVILLE, S. C., according to  | the terms of said note and also pronsideration of the further sum of Three Dollars to me  |
| he said Pearl L. Freeman  | TSFEE ANS S. O. T. C.   |
| n hand well and truly paid by the said FIRST FEDERAL, these presents (the receipt whereof is hereby acknowledged) anto the said FIRST FEDERAL SAVINGS AND LOAN ASS  | Pearl L. Freeman  Independent of the better securing the Asyment whereof to the aid FIRST FEDERAL SAVINGS AND to the terms of said note and also consideration of the further sum of Three Dollars to me.  SAVINGS AND BANASSOCIATION OF GREEN ILLE, S. C., at and before the signing of have granted bargefied, sold and released, and by mese presents do grant, bargain, sell and release SOCIATION, OF GREENVILLE, S. C., the following described property to-wit:  Town Date of the City of Greenville and being in the State of South Carolina,   |
| "All that certain piece, parcel or lot of land, with all impr   | roy of the state of South Carolina,   |
| County of Greenville,   | 1. Lever T  |
| and in Greenville Township, near th   | e Propose limits of the City of Greenville sand being   |
| known and designated as Lot No. 45  | as shown on plat of Sans Souel Villar material in the   |
| R. M. C. office for Greenville Coun   | it in lat Book A, pages 510-511 and haven the lewing  |
| metes and bounds, to-wit:   | Carland Mercan Miner  |
|   |   |
|   | he east side of Brockman avenue at the joint corner of Lot  |
| Nos. 44 and 45, which point is 273  | he east side of Brockman avenue at the joint corner of Lot<br>feet north from the intersection of Joing Street and Brock  |
| Nos. 44 and 45, which point is 273 man Avenue, and running thence with  | he east side of Brockman avenue at the joint corner of Lot<br>feet north from the intersection of thing Street and Brock<br>said Brockman Avenue, N. 2023 B. 91 feet to an iron pin   |
| Nos. 44 and 45, which point is 273 man Avenue, and running thence with corner of Lets Nos. 45 and 46; then  | feet north from the intersection of Joint corner of Lot<br>said Brockman Avenue, N. 2033018. 91 feet to an iron pin<br>ace along the line of Lot No. 46, S. 57-25 E. 204 feet to  |
| Nos. 44 and 45, which point is 273 men Avenue, and running thence with corner of Lets Nos. 45 and 46; then an iron pin in line of Lot No. 53;   | feet north from the intersection of John Street and Brock said Brockman Avenue, N. 20330 B. 91 feet to an iron pin see along the line of Let No. 46, S. 57-25 E. 204 feet to thence S. 13-30 W. 88 feet to an iron pin, rear corner of  |
| Nos. 44 and 45, which point is 273 man Avenue, and running thence with corner of Lets Nos. 45 and 46; then an iron pin in line of Lot No. 53; Lots Nos. 44 and 45; thence along t   | the east side of Brockman avenue at the joint corner of Lot feet north from the intersection of John Street and Brockman Avenue, N. 20030 B. 91 feet to an iron pin ace along the line of Let No. 16, S. 57-25 E. 204 feet to thence S. 13-30 W. 88 feet to an iron pin, rear corner of the joint line of said lets, N. 57-25 W. 197 feet to the  |
| Nos. 44 and 45, which point is 273 man Avenue, and running thence with corner of Lets Nos. 45 and 46; then an iron pin in line of Lot No. 53; Lots Nos. 44 and 45; thence along the beginning corner. Being the same 1  | he east side of Brockman avenue at the joint corner of Lot feet north from the intersection of Joing Street and Brock said Brockman Avenue, N. 20330 B. 91 feet to an iron pin see along the line of Let No. 46, S. 57-25 B. 204 feet to thence S. 13-30 W. 88 feet to an iron pin, rear corner of the joint line of said lets, N. 57-25 W. 197 feet to the ot conveyed to me by Eva Coffey Williams by deed dated  |
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| Nos. 44 and 45, which point is 273 man Avenue, and running thence with corner of Lets Nos. 45 and 46; then an iron pin in line of Lot No. 53; Lots Nos. 44 and 45; thence along t beginning corner. Being the same 1 Oct. 31, 1938 and recorded in the R  | he east side of Brockman average at the joint corner of Lot feet north from the intersection of Jones Street and Brock said Brockman Avenue, N. 20330 B. 91 feet to an iron pin see along the line of Let No. 16, S. 57-25 E. 204 feet to thence S. 13-30 W. 88 feet to an iron pin, rear corner of the joint line of said lets, N. 57-25 W. 197 feet to the ot conveyed to me by Eva Coffey Williams by deed dated   |
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