STATE OF SOUTH CAROLINA, \

| COUNTY OF GREE | NVILLE. | | | | |
|--|--|--|--|--|--|
| TO ALL WHOM THESE PRESE | NTS MAY CONCERN: | | | | |
| I, Jesse Bradley, o | f Greenville, S. C. | | <u> Porta Irono Mai</u> | | END GREETINGS: |
| VHEREAS Ithe said | | | | | |
| n and by | · | | | | |
| Annual Control of the | | | * \$ 1 | | • |
| FIRST FEDERAL SAVINGS AND One Thousand, Six H | LOAN ASSOCIATION, OF GRI undred and No/100 | EENVILLE, in the full and | just sum of | | |
| (1,600.00) Dollars, with in | | | | | |
| ••• | | | | · · · · · · · · · · · · · · · · · · · | |
| day of each and every calendar mo the payment of interest, computed me the principal or interest due thereuntion, or any of the stipulations of payable, who may sue thereon and it to be added to the amount due on sapart thereof be collected by an attorn had, will more fully appear. | onthly on the unpaid balance, and der shall be past due and unpaid this mortgage, the whole amount oreclose this mortgage; said note uid note, and to be collectible as a ey, or by legal proceedings of any | then to the payment of pri for a period of thirty (30) due under said note, shall, further providing for ten (1) part thereof, if the same be kind (all of which is secured | incipal; said note further is days, or failure to comply at the option of the holy oper centum attorney's placed in the hands of an d under this mortgage); as | providing that it at any with any of the By- older thereof, become fee besides all costs and attorney for collection, in and by said note, re | y time any portion of Laws of said Associa- immediately due and expenses of collection, or if said debt, or any ference being thereunto |
| NOW, KNOW ALL MEN, Tha | .t I, the said | Jesse Bradley | | | |
| | | | | and the second of the second o | |
| in consideration of the said debt and | | | | | |
| LOAN ASSOCIATION, OF GREE the said Jesse Brad | NVILLE, S. C., according to the t | erms of said note, and also i | n consideration of the furthe | er sum of Three Dollars | to me |
| in bond small and tenter and by the | Sold PIDCT PEDEDAL CANT | NCC AND LOAN ASSO | CIATION OF GREENV | TLLE, S. C., at and | before the signing of |
| these presents (the receipt wherecounts the said FIRST FEDERAL S. | | | | | |
| "All that certain piece, parcel of County of Greenville, | r lot of land, with all improvement | ents thereon, or to be const | ructed thereon, situate, lyin | ng and being in the St | ate of South Carolina, |
| | | | | - 90 of 90 | stion & of |
| and in Greenville T | | | | Annual Control of the Control | |
| the property of Jud | | · · | | | |
| effice for Greenvil | | sook A, at pages | 30 Mgc 04, acc | W HEVING THE | 202200225 |
| | an iron pin at the | southwest corne | or of the inter | section of E | leventh Street |
| and Neubert avenue, | | | | | |
| 72 feet to an iron | | | | | |
| Let No. 79, S. 1-55 | E. 160 feet to an | iron pin; then | e N. 88-05 E. | 72 feet to a | iran pin |
| on the west side of | Neubert Avenue; th | nence with the w | rest side of Ne | bert evenue | N. 1-55 W. |
| 160 feet to the beg | | | | | |
| Being the same | lot conveyed to me | by E. C. Parke | er by deed of e | ven date ber | swith, not |
| yet recorded." | | | | | |
| | | | | | |
| • | | | | | |
| | | | | | Y |
| | | LED STATION | W | | |
| | | CELLI-SCOCH | Jewill | | 2 |
| | - Child | P. Jes | <u></u> | | |
| | 11/2 160 11/11 C | w real | 1354 1454 | | |
| | AND 24 Alberta | ny ser 25 | | | |
| | CEDERAL OF | - Land | | | |
| FIRST | - L | 1 | | | |
| | . N.M. | 2 | acoru I. | | |
| | s. Interes | <i>3</i> 2 | OF RECORD | | |
| . * | Mark. W. A. | A CELLED OCIATION A CELLED OCIA | 119 Cu | | 3 |
| | Mark. W. A. | | 119 Cu | | |
| 97 | Mark. W. J. | | 119 Cu | | |
| gr | Mass. M. France | | 119 Cu | | |
| gr | TY-WAR | SATISFIED AND CANCELLOSS SETISFIED AND CANCELLOSS OF FOR GREEK | 119 Cu | | |