| | Vol. 0 Z O | , |
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| MORTGAGE OF REAL ESTATE-G. R. E. M. 5 | | KEYS PRINTING CO., GREENVILLE, S. C. |
| STATE OF SOUTH CAROLINA, |) | |
| COUNTY OF GREENVILLE | | |
| | , | |
| TO ALL WHOM THESE PRESENTS MAY | $\delta = \frac{1}{2}$ | |
| WHEREAS, I, J. H. Gos | nell | |
| ~~~~ | | |
| | | am well and truly indebted to |
| D. G. Batson | | The said that the said that the said that the said the sa |
| D. G. Datson | | |
| · · · | | |
| | | |
| Twelve Him | ndred no/100 | |
| in the full and just sum of | 14164 1107 100 | |
| | | |
| Dollars, in and by my certain promissory note in | writing, of even date herewith, due and payable on | theday of |
| | 19 | |
| | | 1 |
| in installments as Iollows: | Twenty dollars on June 1, 194 | ul and Twenty dollars on the 1st day |
| of each and every consecutiv | e month the reafter until paid | in full |
| | | <u> </u> |
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| | A V | معر محلممل سمبر لا تعجير |
| 2 | NA VI | as O. O. D. Johnson |
| | | AND CONTROL OF STREET |
| | N 0 10' | John Mills of Level |
| <u> </u> | 2 4 | A CASA STATE OF THE PARTY OF TH |
| | Y \(\sum_{\chi}\) | Water O're |
| \\ \times \qquad \qq \qu | | 20 1 |
| () | \mathcal{V} \mathcal{H} | with interest from |
| do h | | |
| at the | rate of 86Ven per centum per annum | until paid; interest to be omputed and paid <u>Semi-</u> er promised and agreed to paytten per cent of the whole amoun |
| • | g and delivery of these presents, the receipt whereon | also in consideration of the further sum of Three Dollars, to me f is hereby acknowledged, have granted, bargained, sold and |
| released, and by these presents do grant, bargain, | sell and release unto the said D. G. BE | itson |
| | V | |
| all that tract or lot of land in Green | VINE Township, Greenvil | lle County, State of South Carolina. |
| 7.1 |) | |
| on the east side of Church S | troot, having the following me | tes and hounds, to-wit: |
| | , | |
| 7 | | 3. Oh |
| | | ch Street in line of P & N Railroad |
| · · · · · · · · · · · · · · · · · · · | · · | urch Street N. 21-20 W. 175 feet; |
| | | ght of way; thence along said right |
| of way S. 2-40 E. 188 feet t | o beginning, being triangular | in shape. |
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