MORTGAGE OF REAL ESTATE—G.R.E.M. 2

TO ALL WHOM THESE PRESENTS MAY CONCERN:	
/\ T \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	-C of Greenville Count;
C. L. Maxwell, D. F. Kay & T. N. Fleming, as Trust	
Whereas, we the said C. L. Maxwell, D. F. Ks District No. 9-C of Greenville County, S. C. n and by our certain promissory note in	writing of even date with these presents. 878
well and truly indebted to	
the full and just sum of twelve hundred eighteen & no	/100
(\$ 1218_00) Dollars, to be page 1218_00)	as follows: Whiety-Pays after date
the full and just sum of twelve hundred eighteen & no/ (\$1218.00) Dollars, to be pa	not the the stission
	the soll ast he less with
	LABORE OF THE STATE OF THE STAT
	20 None
with interest thereon from April 5th, 1944 at the rate of six	per centum ver annum, to be computed and paid
at maturity	when paid is the all interest not paid when due to bear
at maturity  nterest at same rate as principal; and if any portion of principal or interest be at any ecome immediately due, at the option of the holder hereof, who may sue thereon and be placed in the hands of an attorney for suit or collection, or if before its maturity is	y time past due and unadd, the whole amount evidenced by said note to foreclose this moutgage; and in case said note, after its maturity, should be despried by the holder thereof necessary for the protection
f his interests to place and the holder should place the said note or this mortgage in the said cases the mortgagor promises to pay all costs and expenses including 10 per ce	the hands of an attorney for any legal proceedings, then and in eithe
age indebtedness, and to be secured under this mortgage as a part of said debt.	. <i>1</i>
NOW KNOW ALL MEN, that we the said C. L. Maxwel chool District No. 9-C of Greenville County. S. C. in consideration of the said debt	and sum of money aforesaid, and for the hetter securing the havener
hereof to the said Thomas W. Butler	
ccording to the terms of the said note, and also in consideration of the further sum of	f Three Dollars, to
Greenville County S. C.	Trustees for School District
Greenville County, S. C., Thomas W. Butler hand well and truly paid by the said	and the structure of th
eceipt whereof is hereby acknowledged, have granted, bargained, sold and releas ed and	at and before signing of these Presents, the by these Presents do grant, bargain sell and release unto the said
Thomas W. Butler	NI-
	land in Chick Springs Township, Greenville
County, State aforesaid, near the town of Paris an	id more fully described as follows:
BEGINNING at an iron pin. rear co	orner of the lot on which Paris School Hou
now stands and corner of lands of the said T. W. E	
S. 79-45 E. 339 ft. to iron pin; thence further al	ong Butler line N. 23-15 E. 239.9 ft. to
iron pin in center of the public road; thence alon	a significant are the mood N 1.7 70 W 259 2 et
iron pin corner of school lot; thence along line of	of school lot S. 23-15 W. 438.2 ft. to the
iron pin corner of school lot; thence along line of beginning corner and containing 2.636 acres, and acres acres.	of school lot S. 23-15 W. 438.2 ft. to the seing the same property as that conveyed to
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