STATE OF SOUTH CAROLINA,)

COUNTY OF GREENVILLE.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	enville County, S. C., SEND GREETINGS:
WHEREAS I the said Annie Lee Ernes	
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GI	REENVILLE, in the full and just sum of
(\$1.700.00.) Dollars, with interest at the rate of (6%) per	centum per annum, to be repaid in instalments of SEVENTEEN AND NO/100
	(\$ 17.00) Dollars upon the first
the principal or interest due thereunder shall be past due and unpaid tion, or any of the stipulations of this mortgage, the whole amount payable, who may sue thereon and foreclose this mortgage; said note to be added to the amount due on said note, and to be collectible as a	the full principal sum, with interest has been paid, said monthly payments shall be applied first to d then to the payment of principal; said note further providing that if at any time any portion of for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Associadue under said note, shall, at the option of the holder thereof, become immediately due and further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto
	Annie Lee Ernest
	or the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND
the said Annie Lee Ernest	terms of said note, and also in consideration of the further sum of Three Dollars to me.
in hand well and truly paid by the said FIRST FEDERAL CANT	INGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of ve granted, bargained, sold and released, and by these presents do grant, bargain, sell and release ATION, OF GREENVILLE, S. C., the following described property to-wit:
	ents thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina,
	en e
and in Greenville Township, School Di	strict 6-E, and being known and designated as a portion
of Lot No. 22, of Block D, of a subdi	vision of the property of Julia D. Charles, as shown
on plat thereof recorded in the R. M.	C. office for Greenville County in Plat Book E, at page
209, and having the following metes a	nd bounds, to-wit:
DECIMENTAL OF THE PARTY OF THE	
feet east from the southeast corner o	pin on the south side of Gordon street at a point 100 f the intersection of Washington avenue and Gordon stree
and running thence along the line of	said Gordon street, N. 71-00 E. 100 feet to an iron
pin, joint corner of Lots Nos. 22 and	23, of Block D; thence along the line of said lets Nos.
22 and 23, S 22-10 E. 50 feet to an i	ron pin; thence S. 71-00 W. 100 feet to an iron pin;
thence N. 22-10 W. 50 feet to the beg	inning corner. Being the same lot conveyed to me by J.
P. Jamison by deed of even date herew	1th, not yet recorded."
	and the second of the second o
	PAID SATISFIES AND CANCELLED
	RST FEDERAL CARRELING FAMILY ASSOCIATION Of the sequential of C.
	itness: C. W. Lcales D.
	Sect'y-Trees.
	Cure 18 1252
	BATISFIED AND CANGELLED OF RESORL
	DAY OF June 1935
	R. M. C. FOR GREENVILLE COUNTY, S. C.
	AT G. SCO'CLOCK Dem. NO. 13666
	AT GITO O'CLOCK AND NO.