OT A TIPL OF A CO			
STATE OF SOUTH CAROL			
COUNTY OF GREENVILLE			
TO ALL WHOM THESE PRESENTS MAY CONC	CERN:		
I, Iva R. Hall,			· 可受 可能 不完
WHEREAS, I	Iva R. Hall		SEND GREETING:
	, the said		THE WAY THE SAID SAID STORE OF MAY AND THE SAID SAID SAID SAID SAID SAID SAID SAID
in and bycertain these presents amwell and truly	Promissory		The Aller will have been seen also have been seen to see who will have also also also seen to see have have been too been also also.
these presentswell and truly	indebted to Citizens Lumb	or Company, a corporation	writing, of even date with
(D)			
in the full and just sum of Three Hun:	dred Pifty & No/100 (\$350	0.00)	
to be paid: \$10.00 on the 8th day month thereafter until neid in	у от Inne , 1944, and \$10.0		
			f interest,
balance to principal,			
	The control of the second control of the sec		
The second state of the second	The state of the s		
The second secon			
with interest thereon from date		at the rate of Alx	(6)
per cent, per annum, to be computed and paid until paid in full; all interest not paid when due and unpaid, then the whole amount evidenced by this mortgage; said note further providing for an	monthly, as above sta	ted.	· Chun hi day all and was seen and and and and and wind the beautiful and any and and and and and and and and
and unpaid, then the whole amount evidenced by	y said note to become immediately due, at	and if any portion of principal or inter- the option of the holder hereof, who me	ist be at any time past due
this mortgage; said note further providing for an	attorney's fee of ten (10%) per	cent. of the amount due	thereon
to be added to the amount due on said note and debt, or any part thereof, be collected by an attonote, reference being thereunto had, will more fully	orney or by legal proceedings of any kind (all of which is secured under this morte	age); as in and by the said
NOW KNOW ALL MEN, That the said Mo	ortgagor in consideration of the said d	shit and sum of money aformed and	Anna Alan Barkera arabanya a
payment thereof to the said Mortgagee accor-	ding to the terms of the said note, and also	in consideration of the further sure of	Three Dellars to the soid
mortgagor in hand well and truly paid by the	e said Mortgagee, at and before the sig	ning of those Presents, the receipt when	and to havelen makes and a second
nave granted, pargained, sold and released, and h	by these Presents do grant, bargain and rele	ase unto the mid Mortenese and	
			situate lying and hains in
its successors Greenville	and Assigns, forever, all and singular that	certain piece, parcel, lot or tract of land	same and raing and hailing its
	JORDSHID, Greenville	County, State	aforesaid,
on the north side of Tenth S	Street, being Lot No. 32 o	n plat of Section 5 of	aformaid, Judson Nills
on the north side of Tenth S Village, made by Dalton and	Street, being Lot No. 32 o	n plat of Section 5 of	aformaid, Judson Nills
on the north side of Tenth S	Street, being Lot No. 32 o	n plat of Section 5 of	aformaid, Judson Nills
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on the north side of Tenth S Village, made by Dalton and and described as follows:	Street, being Lot No. 32 o	n plat of Section 5 of orded in Plat Book K, P	Morenid, Judson Hills ages 33 and 34,
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