VOI. <u>0</u> 4	<u>0</u>
MORTGAGE OF REAL ESTATE—G.R.E.M. 2	FROTENCE-LARRAND On-endustrant Sole?
THE STATE OF SOUTH CAROLINA,	
County of Greenville,	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I, Lillian Johnson	SEND GREETINGS:
Whereas, I the said Lillian Johns	aon
in and by my certain promissory no	
well and truly indebted to M. E. Smith	
in the full and just sum of one hundred seventy-five and	no/100 (\$175.00)
(\$) Dollars,to	be paid
in monthly instalments of twenty dollars each mon	
paid in full; default in any payment or payments	•
option to at once become due and collectible;	
with interest thereon from April 1945 at the rate of se	
from April 1945, interest at same rate as principal; and if any portion of principal or interest be a become immediately due, at the option of the holder hereof, who may sue thereon be placed in the hands of an attorney for suit or collection, or if before its matur of his interests to place and the holder should place the said note or this mortgag of said cases the mortgagor promises to pay all costs and expenses including 10 r gage indebtedness, and to be secured under this mortgage as a part of said debt.	rity it should be deemed by the holder thereof necessary for the protection re in the hands of an attorney for any legal proceedings, then and in either
NOW KNOW ALL MEN, that, the saidLill	lan Johnson
, in consideration of the said	debt and sum of money aforesaid, and for the better securing the payment
thereof to the saidM. E. Smith	
according to the terms of the said note, and also in consideration of the further s	sum of Three Dollars, to
the saidmortgagor	<del></del>
in hand well and truly paid by the said	
receipt whereof is hereby acknowledged, have granted, bargained, sold and releas ed	
M. E. Smith, his heirs and assigns:-	
	nick Springs Township, said County and State
on the south side of Snow Street, near the City of as lot #6 on plat thereof, and having the following	
as 100 %0 on place thereof, and having the lollow	ing courses and distances, to-wit;
Beginning at a stake and mine	thence S 1 W 307.7 feet to a stake on J. O.
Stokes! line; thence with his line, S 83 E 216.5	
feet to Snow Street; thence with Snow Street, N 8	
the same this day conveyed to me by the grantee h	the control of the co
the unpaid portion of the purchase price thereof.	
For Setting ation ? See A	Em. Bail 858 Page 2011
For Settifaction See a.	COR!
	OF RE 19 1/2
	Schill Me 18 C. 67
	EM 3016. 858 Page 304  CANCELLED OF RECORD  STORY OF MALE COUNTY, 5.67  CATER DAY OF MALE COUNTY, 5.67  CATER DAY OF MALE COUNTY, 5.67
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	TSETTE DAY SERVICE METERS
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