	STATE OF SOUTH CAROLINA
	COUNTY OF GREENVILLE
	TO ALL WHOM THESE PRESENTS MAY CONCERN:
	I, John D. Bell, of Greenville County, S. C., SEND GREETINGS:
	WHEREAS Ithe saidJohn D. Bell
	in and by mycertain promissory note, in writing, of even date with these presents, amwell and truly indebted to FIDELITY FEDERAL SAVINGS
	and the control of t
	AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Six Thousand & No/100
	(* 6000,00)) Dellers,
	with interest at the rate of
	Forty-Six & 14/100
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	ments shot be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal easily not further providing
	any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under and note shall at the option of the holder thereof,
	and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be the in the hards often attorney for
	confection, or it said debt, or any part thereof, be confected by an attorney, or by legal proceedings of any part thereof, be confected by an attorney, or by legal proceedings of any part thereof, be confected by an attorney, or by legal proceedings of any part thereof.
	NOW, KNOW ALL MEN, That I, the said
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	in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said TDE TY FEDERAL SAVINGS AND LOAN
	ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me
	in hand wall and truly naid by the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE. S. C. at and before the signing of these
	presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents de grant, bargain, sell and release unto the said FIDELITY. FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the release that the said FIDELITY.
	"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina.
	County of Greenville.
	Greenville Township, near the City of Greenville, at the western end of W. Tallulah Drive, being
	Lot #22 on plat of the Estate of D. W. Cochran and property of Minnie P. Cochran, made by Dalton
	& Neves, Engineers, in July 1937, recorded in Plat Book I, Pages 92 and 93, and an adjoining 50
	ft. segment, and described as follows:
	Beginning at a stake at the western end of W. Tallulah Dr., 1278.2 ft. west from Augusta Rd.
	corner of Lot #21, and running thence with line of said lot, N. 34-10 W. 211 ft. to stake; thence
	S. 37-56 W. 137.5 ft. to stake; thence S. 78-48 E. 77.5 ft. to stake; thence S. 8-48 E. 219.6 ft.
	to stake; thence N. 48-12 E. 222 ft. to stake on west side of 20 ft. unnamed road; thence N. 36-4
	W. 32.2 ft. to stake in center of W. Tallulah Dr.; thence with center of W. Tallulah Dr., S. 55-50
-	W. 49.1 ft. to stake (end of W. Tallulah Dr. as shown on plat); thence N. 34-10 W. 25 ft. to the
_	beginning corner; together with right of ingress and egress to the above described property over
	certain strip of land 25 ft. wide and 60 ft. long adjoining Lot #22.
a .	Also, Lot #21 as shown on the above plat, and described as follows: Beginning at an iron pin on
	north side of W. Tallulah Dr., at joint corners of Lots Nos. 20 and 21, and running thence N.
٧	34-10 W. 230.2 ft. to iron pin at joint corners of Lots Nos. 20 and 21: thence S. 37-56 W. 65 ft.
	to iron pin at joint corner of Lots 21 and 22; thence S. 34-10 E. 211 ft. to iron pin on north
	side of W. Tallulah Dr.; thence along the north side of W. Tallulah Dr., N. 55-50 E. 60 ft. to
	point of beginning.
.; :	Also, all that other piece, parcel or lot of land adjoining the above described lot, commencing at
	iron pin on north side of W. Tallulah Dr., at southwest corner of Lot #21, said pinbbeing on line
	of Lot #22; thence along north side of W. Tallulah Dr. N. 55-50 E. 60 ft. to joint corners of
	Lots Nos. 20 and 21; thence S. 34-10 B. 25 ft. to a point; thence S. 55-50 W. 60 ft. to point
	on line of Lot #22; thence along line of Lot #22, N. 34-10 W. 25 ft. to point of beginning.
	The above strip of land last described lies immediately in front of Lot #21.
	RECORD 6
	OF BY 18 EQ.
	NID CANCELLAND ON THE PARTY. S. 6.559
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	THE DAY C'S OF COUNTY
	PAR GREEN BANGER OF THE COUNTY, S. 6.359 CO FOR GREEN BOOK R.M. 3.5 10.00 00 K
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