

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

For Partial Release See R.E.M. Book 499, Page 466.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Clarence E. Clay, of Greenville, S. C.,

SEND GREETINGS:

WHEREAS I, Clarence E. Clay

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of FOUR THOUSAND, FIVE HUNDRED
& NO/100

five and one-half (5½%)
(\$4,500.00.) Dollars, with interest at the rate of (5½%) per centum per annum, to be repaid in instalments of THIRTY-SEVEN AND NO/100
(37.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Clarence E. Clay

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said Clarence E. Clay

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, on the north side of the Spartanburg Road, and being known and designated as Lots Nos. 2, 3, 4, and a 2-acre tract in the rear thereof on the old and the new Spartanburg Roads, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book A, at page 124, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the north side of the Spartanburg Road, also known as North Street Extension at the corner of Lot No. 1 now or formerly belonging to Mrs. Watkins; thence along the north side of said Spartanburg Road, N. 71-46 E. 200.3 feet to an iron pin, corner of Lot No. 5; thence along the line of Lot No. 5, N. 18-14 W. 438.1 feet to an iron pin on the southwest side of the Old Spartanburg Road; thence along the line of said road, N. 66-41 W. 147 feet to an iron pin; thence S. 69-42 W. 334.5 feet to an iron pin; thence S. 28-50 E. 133 feet, more or less, to an iron pin; thence S. 40-27 E. 78 feet to an iron pin, rear corner of Lot No. 3; thence with the rear line of Lot No. 1, N. 70-08 E. 152.9 feet to an iron pin, joint rear corner of Lots Nos. 1 and 2; thence along the line of Lot No. 1, S. 24-51 E. 310 feet to the beginning corner. Being the same property conveyed to me by Sallie Crowell et al., by deed dated March 27th, 1944, not yet recorded."

For Satisfaction See R.E.M. Book 978 Page 512.

REGISTERED AND CANCELLED OF RECORD
17 DAY OF Nov. 1964
S. C. FOR GREENVILLE COUNTY, S. C.
AT 11:24 O'CLOCK A.M. NO. 14514