MORTGAGE OF REAL ESTATE—G.R.E.M. 2	PROTENTS-LARRAND ON -GAMENTERS SOLET
THE STATE OF SOUTH CAROLINA,	
County of Greenville,	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
<b>X</b>	SEND GREETINGS:
	tosh
· · · · · · · · · · · · · · · · · · ·	note in writing, of even date with these presents,am
well and truly indebted to The South Carolina Nations	al Bank as Trustee for Marie B. Marston (2)
Mh no a Thougand Dollang	
in the full and just sum ofThree Three and Dollars	as follows: one hundred dollars
VIN	ers each consecutive and the resiter until paid  OF COUNTY, S. 1.5 S. NO.
five months from date and one hundred dolls	ars each consecutive anoth the realter until paid
THE TUIL.	DAY OF THE COUNTY, S. C.  OF LOW GREENVILLE COUNTY, S. C.  NO.
Soft. G. W. W.	GREENVILLE NO.
For all all and	B. A. C.
with interest thereon from date until paid at the rate	of <u>five</u> per centum per annum, to be computed and paid <u>semi-annual</u> ]
	until paid in full: all interest not paid when due to hear
interest at same rate as principal; and if any portion of principal or interest at same rate as principal; and if any portion of principal or interest at same rate as principal; and if any portion of the holder hereof, who may sue be placed in the hands of an attorney for suit or collection, or if before of his interest to place and the holder should place the said note or this	erest be at any time past due and unpaid, the whole amount evidenced by said note to e thereon and foreclose this mortgage; and in case said note, after its maturity, should its maturity it should be deemed by the holder thereof necessary for the protection mortgage in the hands of an attorney for any legal proceedings, then and in either iding 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
NOW KNOW ALL MEN, that, the saidGrs	Rce S. McIntosh
	f the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said mortgagee	
	me
	further sum of Three Dollars, to
in hand well and truly paid by the said	
	ents thereon, situate in Ward Four of the city and
county of Greenville, S. C. and more partic	cularly described as follows:
Reginning at an inon nin 120 foot from U U	W Huffle conner which conner is on the North side
	N. Huff's corner, which corner is on the North side akland Avenue N 35 E 58 feet, more or less, to
	or less, to an iron pin; thence N 70 W 58 feet and
_	ence S 20 W 52 feet, more or less, to an iron pin 120
feet from said H. W. Huff's corner on Webst	ter street; thence in a direct line 221 feet, more
	recorded in Deed Book 181 page 340 and is the same
land this day conveyed to me by Kitty M. Al	Lbertson by deed not yet recorded.
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