

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVIDENCE-LABAREE CO.—GREENVILLE 50127

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Roy A. Collins

SEND GREETINGS:

Whereas, I the said Roy A. Collins
in and by my certain real estate note in writing, of even date with these presents, SM
well and truly indebted to Thomas L. Smith

in the full and just sum of ELEVEN HUNDRED AND NO/100
(\$1100.00) Dollars, to be paid in full One Year from date.

with interest thereon from Date at the rate of six per centum per annum, to be computed and paid annually

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Roy A. Collins
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Thomas L. Smith

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said Roy A. Collins
in hand well and truly paid by the said Thomas L. Smith

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Thomas L. Smith, and his heirs and assigns,

All of that certain piece, parcel or tract of land, situate, lying and being in said State and County, O'Neal Township, and about two miles East from Sandy Flat, on the West side of the May's Bridge road and being bounded on the North by lands of Thomas L. Smith, on the East by said May's Bridge road, on the South by other lands belonging to myself, and on the West by lands formerly owned by J. Ham Bull, and being all of the same tract of land conveyed to me by Thomas L. Smith by deed dated the 23rd., day of November 1942, and being known and designated as tracts one and two on a plat of Thomas L. Smith Property as prepared by H. S., Brockman, Surveyor, on October 13th, 1942, and having the following metes and bounds, to-wit:

BEGINNING at a point in the center of the May's Bridge Road, and being the joint corner of this tract of land and another tract of land already owned by me, and running thence with the said road N. 50-00 W. 363 feet to a bend; thence N. 42-15 W. 1066 feet to a bend; thence N. 44-15 W. 226 feet to a point in the center of said road and being the joint corner of tracts two and three; thence with the line of tracts two and three S. 44-15 W. 718 feet to a stake; joint corner of tracts two and three and being on the line of the J. Ham Bull property; thence with this line S. 50-15 E. 1595.5 feet to a stake, corner of tract number one and the W. S. Dill Estate property; thence S. 21-15 W. 115 feet to a stake; thence N. 46-25 E. 664 feet to the beginning corner, and containing Twenty-three and forty-two one-hundredths (23.42) acres, more or less.

Handwritten notes:
Paid 5-1945
Smith Estate
Green, M^c Clerk
must off

Notary Seal:
NOTARIES AND BANCHEERS OF
RECORD 5 DAY OF Sept. 1945
Ollie S. Jarman
M. C. FOR GREENVILLE COUNTY, S. C.
10 232

Witness:
Daniel
M. M. M.