| Vol |
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| MORTGAGE OF REAL ESTATE—G.R.E.M. 2 |
| THE STATE OF SOUTH CAROLINA, |
| County of Greenville, |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| I, S. K. Tucker |
| Whereas, I the said S. K. Tucker |
| in and by my certain promissory note in writing, of even date with these presents am |
| well and truly indebted to |
| 11 10 |
| in the full and just sum of two thousand eight hundred fifty and no/100 |
| (\$ 2,850.00) Dollars, to be paid in monthly instalments of twenty-seven |
| and 50/100 dollars, beginning March 1st, 1944, each month thereafter until paid in full; |
| default in any payment or payments when due to cause entired debut, at holder's option, to at once |
| decome due and collectible |
| A. N. T. N. N. |
| () Win) W. |
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| with interest thereon fromdate hereof at the rate ofSeven_ per centum per annum, to be computed and paid _annually_from |
| date, from the above stated payments, interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to |
| become immediately due, at the option of the holder hereof, who may sub-thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or before its maturity it should be deemed by the holder thereof necessary for the protection |
| of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs/and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort- |
| interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sub thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or it before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note to this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and tapenases including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that the said debt and sum of money aforesaid, and for the better securing the payment |
| NOW KNOW ALL MEN, they all |
| Dan Dalbayen port |
| thereof to the said |
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| thereof to the said |
| the said mor sgagur |
| in hand well and truly paid by the said |
| |
| receipt whereof is hereby acknowledged, have granted, bargained, sold and releas ed and by these Presents do grant, bargain, sell and release unto the said |
| |
| Dan D. Davenport, his heirs and assigns:- |
| That certain lot or parcel of land, with the improvements thereon, in Chick Springs Township SAID County and State, on the East side of South Trade Street of the town of Greer, and |
| designated as lot No. 4 on plat of the D. D. Davenport Estate, recorded in Plat Book K, page 21, |
| and having the following courses and distances, to-wit:- |
| Grand and allowing to with the state of the |
| Beginning at the joint corner of lots Nos. 3 and 4, on the eastern side of South Trade Street, |
| and runs thence S. 84-20 E. 207.6 feet to a pin; thence S. 12-40 E. 80.4 feet to a pin; |
| cornering with lot No. 8: thence N 86-14 W. 232.5 feet to a pin on the edge of South Trade Street |
| thence with said Street, N 4-43 E 81 feet to the beginning corner. |
| |
| This is the same property this day conveyed to me by the grantee herein, and this security |
| being given to secure the unpaid portion of the purchase price thereof. |
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