| Walker, Evans & Cosswell co., Charlest   | ON, S. C. 14566-8-13-40   |
|--|---|
| STATE OF SOUTH CAROLINA, )   |   |
| COUNTY OF GREENVILLE.  |   |
|  |   |
| TO ALL WHOM THESE PRESENTS MAY CONCERN:  |   |
| We, Clarence F. Steadman and Algie C. Steadman  WHEREAS K. We the said. Clarence F. Steadman and Algie C. Steadman   |   |
| WHEREAS K We the said Clarence F. Steadman and Algie C. Steadman   | O GREETINGS:  |
|  |   |
| in and by certain promissory note, in writing, of even date with these presents.  ### APP STREET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CREETINGS AND LOAN ASSOCIATION OF CREETINGS.  | *******************************   |
|  | truly indebted to   |
| FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND, FOU  (\$ 2,400.00) Dollars, with interest at the rate of (66)   | R HUNDRED   |
| (\$2,400.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of TWENTY-FOUR AND   |   |
| day of each and every calendar month hereafter in advance, until the full principal arm with its de repaid in instalments of TWENTY-FOUR AND (\$ 24.00 ) Dollar the payment of interest computed month hereafter in advance, until the full principal arm with its de repaid in instalments of TWENTY-FOUR AND   | NO/100  |
| day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be tion, or any of the stipulations of this most and unpaid for a period of thirty (30) days said note further providing that if at any time   | s upon the first  |
| payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expen part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference that the payable, who may sue thereon and foreclose this mortgage; said note under said note, shall, at the option of the holder thereof, become immediately part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference   | of said Associa-<br>diately due and<br>ses of collection,<br>aid debt, or any |
| NOW, KNOW ALL MEN, That X We , the said Clarence F. Steadman and Algle C. Steadman   |   |
|  |   |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SA   |   |
|  | VINGS AND   |
| in hand  |   |
| these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, so "All that certain piece, parcel or lot of land, with all improvements thereon."   | ell and release   |
| "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of S  | outh Carolina,  |
|  |   |
| and in Ward One of the City of Greenville, on the northeast side of David Street, and the following metes and bounds, to-wit:  | having  |
|  |   |
| "BEGINNING at a stake on the northeast side of David street at the co  | moen of   |
| lot now or formerly belonging to Parker, which point is 58 feet north of the northeas of the intersection of David alley with David street and named and approximately and named | t corner  |
| to a stake; thence N. 12-20 W. 58 foot to  | 135 feet  |
| belonging to Batson; thence along the line of the rear corner of lot now or for  | rmerly  |
| or said lots on the northeast side of low  | nt corner   |
| 24 E. 50 feet to the land of David et  | noot c  |
| deed of even date herewith, not yet recorded, this mortgage being to secure the unput of the purchase price thereof."  | Gaines by   |
| of the purchase price thereof."  | portion -   |
| WO COLLAND   |   |
| The course of th |   |
| Sectly-Treas.  | · · · · · · · · · · · · · · · · · · ·   |
| FIRST FED. Secrit-Treas.   |   |
|  |   |
| Witness:   |   |
|  |   |
| BATISFIED AND CANCELLED OF   |   |
| Our DAY OF Con   | RECORD  |
| R. M. C. FOR GREE VILLE COUNTY   | 27  |
| AT 3250'CLOCK COUNTY   | 8 Q   |
| W. No  | 193   |
| PAID SATISFIED AND CANCELL   |   |
| TEDRICAL AND LOWER   | ED  |
|  | SOCIATION   |
| Witness: Visian, W.  | Bold:   |
| Massin & Love asst This Section  | Frees.  |
|  | <del></del> ,   |