| STATE OF COUTU CAR   |  |   |
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| STATE OF SOUTH CAR COUNTY OF GREENVILL   | 3  |   |
| TO ALL WHOM THESE PRESEN   | <b>,</b>   |   |
|  | of Greenville County, S.C.   |   |
| ·  | A  | SEND GREETING:  |
| WHEREAS,I  | Authe said glida Heatherly   |   |
|  |  |   |
| in and by  | certain A. Promissory  | note in writing, of even date with  |
| these presentswell   | V - 17 11/1  | 30.16   |
| Ultize   | ens Lumber Company, a Corp.,<br>ree Thousand and No/100 (\$3000.00)  | (\$\sigma\) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |
| to be paid. \$30.00 on the   | 20 th day of December, 1943, and a   | like payment 100.00 on the 20th   |
| day of each succeedi   | ng/month the resiter putil paid in i   | full, payments the be first applied   |
| · · · · · · · · · · · · · · · · · · ·  | t, balance to principal,   | d series will be serial !-  |
|  |  | 5° IN TAMES (1.   |
|  | × 2 t  | W. J.   |
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| with interest thereon from date semi-annually  | /and paid A monthly, as above stated,  | at the rate of six (6)  |
| until paid in full; all interest not paid  | d when due to be at linterest at same rate as principal: and   | if any portion of principal or interest be at any time past due   |
| and unpaid, then the whole amount  | dyidenced by still note to become immediately due, at the  | option of the holder hereof, who may sue thereon and foreclose  |
| this mortgage; said note further pro-  | viding for an attorney's fee of ten (10%) per cer  |   |
| to be added to the amount due on sa  | id note and to be collectible as a part thereof, if the same   | be placed in the hands of an attorney for collection, or if said  |
| debt, or any part thereof, be collected note, reference being thereunto had,   | d by an attorney or by legal proceedings of any kind (all  | of which is secured under this mortgage); as in and by the said   |
|  |  | and sum of money aforesaid, and for the better securing the   |
|  |  | consideration of the further sum of Three Dollars to the said   |
|  | · · · · · · · · · · · · · · · · · · ·  | g of these Presents, the receipt whereof is hereby acknowledged,  |
|  |  | unto the said Mortgagee, andertain piece, parcel, lot or tract of land situate, lying and being in  |
| Greenville Township,   | One o  | County, State aforesaid,  |
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|  |  |   |
|  |  |   |
| lying and being on th  | he northeast side of Bates Avenue,   | near the City of Greenville, being  |
| known and designated   | as Lot No. 25 on plat of Skyland   | Park, made by Dalton and Neves,   |
| known and designated   | as Lot No. 25 on plat of Skyland   |   |
| known and designated<br>Engineers, March 1941<br>plat, the following m   | as Lot No. 25 on plat of Skyland I<br>l, and recorded in Plat Book L, Pag<br>metes and bounds, to wit:   | Park, made by Dalton and Neves,<br>ge 41, and having, according to said   |
| known and designated<br>Engineers, March 1941<br>plat, the following management of the Beginning at  | as Lot No. 25 on plat of Skyland land recorded in Plat Book L, Page metes and bounds, to wit:  an iron pin on the northeast side   | Park, made by Dalton and Neves, ge 41, and having, according to said of Bates Avenue at joint front   |
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