MORTGAGE OF REAL ESTATEG.R.E.M. 5	BARFIELD & DD., GREENVILLE
	U'
STATE OF SOUTH CAROLINA,	, a filipina di Santa
County of Greenville	<i>p</i> ''
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
WHEREAS, X. We, Farrel A. Andress and Hazel Andress	1
the first of the second of	
	yell and truly indebted to
Franklin National Life Insurance Co., Greenvill	ie , S. V. III
in the full and just sum of Seven Thousand & No/100	
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$	1 North March 1988
Our L	DA
Dollars, in and by we're certain promissory note in writing, of even date herewith, due and payable described.	The state of the s
XXX,	, ()
\$60.00 on the 5th day of each and every month hereafter comme	
period of ten years, balance due ten years from dete, payments	to be applied first to interest,
balance to principal,	
	150
MV MV	The state of the s
$\mathcal{A}(\mathcal{A}(\mathcal{A}))$	SULED ON THE SECOND
	THE CANCELL OF JOHNY, S. C.
	CONTRACTOR OF THE PROPERTY OF
	* ATTER OF THE COUNTY OF THE PROPERTY OF THE P
	NEGOT OF STREET
3.1.	
date at the rate of five per centum per annum un	atil paid; interest the compared and paid
attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being there	unto had will more fully appear.
NOW KNOW ALL MEN, That I, the said Farrel A. Andress and Haze	l Andress
$\mathbb{I}$	in consideration of the said debt and sum of money
aforesaid, and for the better security the payment thereof, according to the terms of the said note, and also in con	119
well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowle	
presents do grant, bargain, sell and belease unto the said Franklin National Life Inst	urance Co.
$\mathcal{C}_{\mathcal{O}}$	
	no an andrew we are always also do no his news
AIX BEN NA A NEW AND A NEW AND	MAX XXXX OF SOME OF GLOCOLOGIC
	3.2. Garage State
All that piece, parcel or lot of land in Greenville To	
of South Carolina, being known and designated as the greater	
side of Ashley Avenue, according to Plat of property of B. E.	
page 177, R. M. C. office for Greenville County, and being mor	re particularly described according
to said Plat as follows:	
BEGINNING at a stake on the South side of said Avenue	
12 and 13, which stake is 265 feet West of the Southwest corn	er of said Avenue and North Main
Street; thence with the dividing line of Lots Nos. 12 and 13,	S. 24-30 W. 200 feet; thence N.
65-30 W. 55 feet to stake in joint rear corner of Lots Nos. 1	
Lots N. 24-30 E. 125 feet to a stake; thence S. 65-30 E. 2 fe	
75 feet to a stake on Ashley Avenue; thence with said Avenue	
beginning.	
The above is the same conveyed to us by deed of ever	n data hamawith to he meanwied
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and this mortgage is given in order to obtain funds to apply	Ou the bulguage biles.
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	the control of the co