STATE OF SOI	UTH CAROLINA)		
	F GREENVILLE	4	
TO ALL WHOM THESE PI	RESENTS MAY CONCERN:	Ill. of Greenville County, S. C.	
		SE	
WHEREAS,	I , the said L. R. H	61 /11	
in and bymythese presentsam	1 11 11 12	Le J. Rast	
in the full and just sum of	Eighteen Hundrick and No./100	(\$1 800.00)	
	fort November 25 19kg		
Lates	6 th morning	W 3	And the state of t
	6 mar	XXX	ggegentegranderstation of the control of the contro
this	Ben asigner	ATTERIED AND CANCELLED OF DELLE COUNTY OF A STATE OF TAXABLE COUNTY OF A STATE OF TAXABLE COUNTY AS A S	and an analysis of the statement of the
	Ben	te as principal; and if any portion of principal or interest be at a redicted with at the oution of the holder hereof, who may sue there	productional perception of a section of the section
		ATTORIED JOHN LE COOK	A CONTRACTOR OF THE PROPERTY O
with interest thereon from.	Date	at the rate of five (5)	A the first of the first and the same of t
until paid in full; all intere	computed and paid at maturity est not paid when due to bear interest at same ra	ate as principal; and if any portion of principal or interest be at a	ny time past due
and unpaid, then the whol	e amount evidenced by said note to become imme	nediately due, at the option of the holder hereof, who may sue there are not the amount due thereon	reon and foreclose
to be added to the amount debt, or any part thereof.	due on said note and to be collectible as a part the	thereof, if the same be placed in the hands of an attorney for collegs of any kind (all of which is secured under this mortgage); as in	lection, or if said
NOW KNOW ALL M	EN, That the said Mortgagor , in consideration	on of the said debt and sum of money aforesaid, and for the be	tter securing the
payment thereof to the sai	d Mortgagee a gending to the terms of the sa	aid note, and also in consideration of the further sum of Three Dend before the signing of these Presents, the receipt whereof is here	ollars to the said
have granted bangained, s	old and relegied, and by these Presents do grant,	, bargain and release unto the said Mortgagee, andhar	** ***
Greenville Tox	Myship, Greenville	and singular that certain piece, parcel, lot or tract of land situate, leading county, State aforesaid,	'
at the portine	asterny corner of Brookwood Dr.	erdeen Drive City of Greenville, and be	eing shown
as lots Nos.	25 yand 26 on a revised plat of	f Park Hills, made by Dalton and Neves,	
1940, recorde:	d in Plat Book J, page 209, ar	nd described as follows:	in the state of th
BEGINNING	3 at a stake at the northeast	intersection of Brookwood Drive and Ab	erdeen
	· · · · · · · · · · · · · · · · · · ·	tern side of Brookwood Drive N. 58-50 E	
		ith line of said lot, S. 51-07 E. 98.6	
		ine of said lot S. 33-21 W. 171 feet to	
		e with the Northern side of Aberdeen Dri with the Northern side of Aberdeen Dri	
		the same property conveyed to the mort	gagor by
Marjorie J. Re	ast, by deed of even date to h	be recorded herewith.	representatives and a second of a section of the second of the second
It is	understood that the lien of t	his mortgage is junior to the lien of a	mortospa
•		Savings and Loan Association of even de	
recorded herew	1th.	Andrew Andrew Andrew Andrew Andrew Andrew Andrew An	Special and the second section of the section of the second section of the section of the second section of the s
			gyggyn that a salada go dolla (1935) — a triac a la crimana (1940) (a mai a crimana a salada a crimana a salada ag
	este de la companya d La companya de la companya della companya de		i nako intermenten alakusus (1866) isto kirili kirili interpritation (1866) isto kirili interpritation (1866) i Taran interpritation (1866) isto kirili interpritation (1866) is
		and the second s	Company of the second s
Commence of the Commence of th			And the second section of the section o
	RECEIVED, I hereby assign the cod, this September 7, 1943.	e within mortgage and the note which it	secures
Witness:	ood, onto bopoombot , 1747.		and the second control of the second control
Ben C. Thornton	n		and the second s
W. M. Rast		Marjorie J. Rast	
And the second s	and the second of the second o		
Assignm	ent Recorded September 8th 19	li3 at 12:16 P.M. #8713	A Programming Committee Co
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