

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Annie Harris**, of **Greenville, S. C.**

SEND GREETINGS:

Whereas, **I** the said **Annie Harris**
in and by **my** certain **promissory** note in writing, of even date with these presents, **am**
well and truly indebted to **Dan W. Cochran, Jr.**,

in the full and just sum of **Seven hundred dollars**
(\$ **700.00**) Dollars, to be paid **on or by 5 years from date, with the**
privilege to pay any amount on or all of the principal on any interest period,

with interest thereon from **date** at the rate of **seven** per centum per annum, to be computed and paid **quarterly**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I** the said **Annie Harris for and**
Dan W. Cochran, Jr., in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**
the said **Annie Harris**
in hand well and truly paid by the said **Dan W. Cochran, Jr.**,

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Dan W. Cochran, Jr.,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in the City of Greenville on the west side of Burns street and having the following metes and bounds; to wit: Beginning at an iron pin on Burns street, corner of property of Sullivan, and running thence N. 82-45 W. 213 feet to an iron pin; thence S. 19-0 W. 50 feet to an iron pin; thence S. 81-30 E. 215.5 feet to an iron pin on Burns street; thence with Burns street N. 17-30 E. 55 feet to the beginning corner; and being the same property conveyed to me, the said Annie Harris, by the said Dan W. Cochran, Jr., this day, and this mortgage is a first mortgage and is given to secure the balance of the purchase price of the same.

The Debt Hereby Secured is Paid
in Full and the Lien of this
Instrument is Satisfied this
4th of Sept. 1945

By **Dan W. Cochran, Jr.**
Witness: **Evelyn Goddard.**
Witness:

SATISFIED AND CANCELLED BY
RECORD **4** DAY OF **Sept. 1945**
Bliss Jansworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT **12:45** O'CLOCK **8** P.M.
10179