MORTGAGE OF REAL ESTATE		
MONIONAL OF MAIL BOTTLE		
STATE OF SOUTH CAROLINIA		A product of the second control of the secon
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		
TO ALL WHOM THESE PRESENTS MAY C	ONCERN	
I. John R. Sanders	of Greenville County, S. C.	
· · · · · · · · · · · · · · · · · · ·	and the control of th	SEND GREETING:
WHEREASI	the said John R. Sanders	
in and bycertain	Promissory note	in writing, of even date with
these presentswell and truly is	ndebted to Citizens Lumber Co., a corporation	
		Dollars
in the full and just sum of TWENTY-FI	VE HUNDRED AND NO/100 (\$2500.00) 43, and a like amount of \$30.00 on the 28th	
to be paid: \$30.00 on May 20, 191	ll; payments to be applied first to interest	and then to principal
thereafter until para in iu.	12, paymonos oo sepper	
	10/ 16' AND	***************************************
	194 July (3)	
	ar a our fol	
	J. J. D.	
	De Juliano	
with interest thereon from date	annually ( ) annually ( ) annually	
		or interest be at any time past due
	to bear interest at same rate as principal; and if any portion of principal y said note to become immediately due, at the option of the holder hered	
this mortgage; said note further providing for a	in attorney's fee of ten (10%) per cent. of the a	Monte and citation
	heside	a all costs and expenses of concerion,
to be added to the amount due on said note and	I to be collectible as a part thereof, if the same be placed in the hands of orney or by legal/proceedings of any kind (all of which is secured under	this mortgage); as in and by the said
note reterence being thereinto had will more it	www appear. 7- W	and the second of the second o
NOW KNOW ALL MEN, That the said A	Mortgagor, 4, in consideration of the said debt and sum of money afore	said, and for the better securing the
payment thereof to the said Mortgageefal accor	ding to the terms of the said note, and also in consideration of the furth	ceipt whereof is hereby acknowledged,
Mortgagor in hand well and train paid by	the said Mortgagee, at and before the signing of these Presents, the reby these Presents do grant, bargain and release unto the said Mortgagee_	and
its successors	Makand Assigns, forever, all and singular that certain piece, parcel, lot or	ract of land situate, lying and being in
e h G	reenville Township, Greenville	ounty, State aforesaid,
6,		- being a pontion of
a short distance without the	ne corporate limits of the City of Greenvill	+ Book A et neges 510
lots Nos. 20, 27 and 26 on	a plat of Sans Souci Villa, recorded in Pla	John II, II Plant
and 511, and having the fol	lowing metes and bounds, to-wit:	ne 76 feet from McCal
BEGINNING at an	iron pin on the West side of Brockman Aven	mer of lets Nos. 20
Street and running thence 1	n a Northerly direction to intersection, co	to a stake: thence So
and 21; thence along line of	of lots Nos. 20 and 21, N. 57-25 W. $11\frac{1}{2}$ ft. se S. 67-25 E. 125.9 ft., more or less to st	aka on Brockman Avenue
W. 42 ft. to a stake; then	T 10 T (0 st to the beginning comer.	CARCO DE CAM
thence with Brockman Avenue	N. 10 E. 60 ft. to the beginning corner.	TO THE COUNTY OF
		TIED DAY OF COOL
	<b>South</b>	POPLET R.
		TO TO OUT OUT
		1.06 or C
		R2
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