Vol. 318	2
MORTGAGE OF REAL ESTATE—G.R.E.M. 5  WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 18663	}
STATE OF SOUTH CAROLINA,  County of Greenville.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
WHEREAS, I, Lee L. Hooper	
la west	11.1.
C. E. Robinson as Trustee under B. M. McGee will	lebted to
194 2000 412	
Listied gb' (1)	
in the full and just sum of Fourteen Hundred & No/190 Will	
in the full and just sum of the s	-
Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable of the company	_xxxxx
Litera M.	
\$14.00 one month after date, and a like amount on the same date in each month thereafter for	
three years, at which time the balance will be due and payable. Payments to be applied firs	
to interest, balance to principal, with the privilege to anticipate payments on any payment date,	<u> </u>
is grand	
the state of the s	
My Marie & Colin San' Marie Constitution of the Colin San Colin Sa	
a level to the state of the sta	
Multiple Day of Marine	
with inter-	
date  At the rate of Six per centum per thum until order interest to be computed and paid monthly research, and if unpaid when due to bear interest at same rate as principal until paid, and I have further product and the research to pay ten per cent of the whole amount of the product of the part of the product of the part of the	
for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.	ount due
NOW KNOW ALL MEN, That I, the said Lee L. Hooper	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
in consideration of the said debt and sum of	of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollar in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and	
and by these presents do grant, bargain, sell and release unto the said	
C. E. Robinson, Trustee	
all that tract or lot of land in <b>Greenville</b> Township, Greenville County, State of South Carolina.	
on the South side of Eleventh Street, in Section No. 5 of Judson Mills Village, being known	n and
designated as Lot No. 89, as shown on Plat of Section No. 5 of Judson Mills Village, made	
Dalton & Neves, Engineers, in February 1940, which Plat is recorded in the R. M. C. Office	
Greenville County, S.C., in Plat Book K, at pages 33 and 34, and having according to said the following metes and bounds, to-wit:	1.77.0
BEGINNING at an iron pin on the South side of Eleventh Street, joint corner of Lot	a Nos.
89 and 90, said pin also being 92.6 feet West from the Southwest corner of the intersection	on
of Eleventh and Honour Streets; and running thence with the line of Lot No. 90, S. 1-55 E.	
feet to an iron pin; thence S. 88-05 W. 70 feet to an iron pin; thence with the line of Los 88, N. 1-55 W. 160 feet to an iron pin on the South side of Eleventh Street N. 88-05 E. 70	
feet to the beginning corner. Being the same property conveyed to me this day by James E.	
by deed to be recorded, and this mortgage is given to secure funds with which to pay a por	tion
of the purchase price.	