ATE OF SOUTH CAROLINA) CMTY OF GREENVILLE) Lia A. Sloan) to) e First Carolinas Joint Stock Land) nk of Columbia)	F + 2097
to) e First Carolinas Joint Stock Land) nk of Columbia)	
to) e First Carolinas Joint Stock Land) nk of Columbia)	
e First Carolinas Joint Stock Land) hk of Columbia)	Mortgage Dated Feb. 16, 1926 Recorded Feb. 24
hk of Columbia)	1926, in the office of the Clerk of Court of
	Common Pleas and General Sessions for Greenvi
· · · · · · · · · · · · · · · · · · ·	County, in book of mortgages 143, at page 294
	Secures note for \$1700.00 and covers lands in
	said County of Greenville in said mortgage
	more fully described.
For value received The First Carolin	nas Joint Stock Land Bank of Columbia, being the
ner and holder of the note and mortgage above	ve set forth and the indebtedness evidenced and
cured thereby hereby assigns, transfers and	delivers the same unto the WACHOVIA BANK AND TRUS
MPANY, Winston-Salem, North Carolina, its st	uccessors and assigns, absolutely and forever but
thout recourse against the undersigned in a	ny event whatsoever.
WITNESS the signature the seal of the	he said The First Carolinas Joint Stock Land Bank
Columbia, South Carolina, by S. R. Spencer	, its President, and A. B. Lindler, its Secretary,
	e Board of Directors of said bank, this lst day
March, 1943.	
	<u>and the state of </u>
gned, Sealed and Delivered	The First Carolinas Joint Stock Land Bank
the presence of:	of Columbia
rie M. Watts	By S. R. Spencer
ances Irby	President (0 2)
	A. B. Lindler
	Secretary
ATE OF SOUTH CAROLINA)	
UNTY OF RICHLAND)	
Brange of the comment	M. Watts, who being duly sworn, says that she saw
	ck Land Bank of Columbia by S. R. Spencer, Preside
harries and the second of the	as its act and deed deliver the foregoing written
	mentioned, and that she with Frances Irby Witnesse
e due execution thereof.	month to the district of the state of the st
and execution merent.	
orn to before me this	
t day of March, 1943.	
	Monto M. Wette
tary Public of South Carolina	Marie M. Watts
commission expires at the pleasure	
the Governor of the State.	
the Governor of the State.	
	1.7 o+ 10 4 W 3277
Assignment recorded April 3, 19	43 at 10 A. M.