| MORTGAGE OF REAL ESTATE | | WALKER, EWISE & CONTROL SOL CHARLESTEN, S. C. 13580-0-1340: |
|---|--|---|
| U-449 Rev. 5-1-37 | | |
| S. C. Ga. & Flag | | |
| Page No. 1 | | |
| STATE OF SOUTH CARGIANA) | | PARTIAL RELEASE OF LIEN |
| COUNTY OF RICHLAND) | | (Bank Loan No. S-108-23) |
| 1. 19 19 19 19 19 19 19 19 19 19 19 19 19 | ************************************** | |
| KNOW ATJ. MEN BY THESE DE POPUL | me mhat fan a | and in consideration of the sum of One (61 00) |
| KNOW ALL MEN BY THESE PRESENTS. That for and in consideration of the sum of One (\$1.00) Dellar and other considerations, receipt whereof is hereby acknowledged. The Federal Land. Bank | | |
| | | |
| ■ Line in the contract of the | | ty instrument hereinafter referred to and of the |
| note thereby secured does, subject to the conditions hereinafter stated, hereby release from the lien of that certain security instrument from Leland Gillespie and Lucy L. Hindman, to The Federa | | |
| | the state of the s | |
| | | the principal sum of Seven Thousand (\$7000.00) |
| | | and recorded in the public records of Greenville |
| | In Mortgage Boo | ok 120, at page 79, the following described pro- |
| perty, to-wit: | | · · · · · · · · · · · · · · · · · · · |
| | | r less, of the lands covered by the mortgage |
| referred to above lying about four | r and one-half | (41) miles Northeast of Greenville, in Butler |
| Township, Greenville County, South | <u>n Carolina, des</u> | scribed on plat of survey thereof made by W. J. |
| Riddle, Surveyor, November 25, 19 | 42, on file wit | th The Federal Land Bank of Columbia as follows: |
| Beginning at corner semmon to Bal | lenger and Jone | es at the extreme Northwest corner of the security |
| and runs thence North 64 degrees | 30 minutes East | t 1060 feet to center of road, thence with road |
| South 34 degrees 45 minutes East | 636.3 feet and | South 24 degrees East 341 feet and South 25 degre |
| ₿ rearranger and the control of the | | minutes East 196 feet, thence leaving road South |
| | | rees 20 minutes West 2251 feet to the beginning. |
| l d | | r less, in said Township, County and State and |
| | | t point in center of road and runs thence North |
| ■ 1 1744 × 7 41 | | th 6 degrees 30 minutes West 1115 feet, thence |
| | | at on East side of said road, thence following the |
| road/16 degrees 30 minutes West 1: | 53 feet and Nor | th 31 degrees 10 minutes West 251 feet and North |
| 27 degrees West 263 feet and North 34 degrees West 148.5 feet to the point of beginning, reference | | |
| being made to said plat as a part of this description. | | |
| | | e Federal Land Bank of Columbia as described in the |
| | | pects, except as to the premises hereinbefore des- |
| cribed, be preserved and protected and that the lien of said security instrument, except as hereby | | |
| released and discharged, shall remain in full force and effect and the terms, conditions and cove- | | |
| nants thereof and of the note ther | | |
| ₩ Table 1 and 1 a | | of Columbia has hereunto subscribed its corporate |
| | | |
| name and affixed and its corporate seal by and through its proper officers thereinto duly authority at Columbia, South Carolina, this the 22nd day of March, 1943. | | |
| | .Ene 22nd day o |)I March, 1945, |
| Signed, sealed and delivered | | THE DEPUBLIC TAND DANK OF CORPUSE |
| in the presence of: | TOP 17 | THE FEDERAL LAND BANK OF COLUMBIA |
| Eillian L. Newman | (3 2) | BY H. C. Leavent Vice Proof don't |
| | 7 | Assistant Vice President |
| Lenorah L. Garan | SEAL | ATTEST: C. M. Rarle, Jr., Secretary |
| | | |
| STATE OF SOUTH CAROLINA) | | |
| COUNTY OF AMERAND) | | |
| | | wman, who being duly sworn, says that she saw |
| I da de la companya | | M. Earle, Jr., Secretary of The Federal Land Bank |
| | | as the act and deed of said bank, deliver the |
| within written instrument for the uses and purposes therein mentioned and that he with Lenorsh L. | | |
| Geran witnessed the execution ther | | |
| SHORN to and subscribed before me | · ; | |
| this 22nd day of March, 1943. | AVE | Lillian L. Newman |
| Lanorah L. Garan (L.S.) | | |
| Notary Public for South Carolina | | |
| | 1 | |
| Recorded this 26th day of March, 1943, at 11:40 A. M. #3034. By: C. L. | | |
| | | |
| r in a gartina de la companya de la | , | |