MORTGAGE OF REAL ESTATE, G.R.E.M. 6-Form L.B.C. No. 3-South Carolina, Rev. +28-3: 10-6-38

3-18-43 bh

LAND BANK COMMISSIONER

County of Greenville AMORTIZATION MORTGAGE	
KNOW ALL MEN BY THESE PRESENTS, That	
Alender M. Hughes, Jr.	s and the last rate fair high east tips ago the man was seen and seen and man man are seen and ago
of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEN	
WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 8 of the Land Bank C	
Twenty-one Hundred and Mo/100 (\$ 2100.00 ) Dollars, payable to the o	eder of the second nexty.
together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five 15%	
the first payment of interest being due and payable on the first day of November , 1963 , and	
due and payable annually; said principal sum being due and payable in Twenty equal, successive,	
installments of One hundred five and No/100 (\$ 105.00) Dollars	
ment of	
said principal being due and payable on the first day of November , 19343, and thereafter the	, the arst installment of
principal being due and payable annually until the entire principal sum and interest are paid in full; all of whice conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.	
NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, reacknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee shis successors and assigns, the following described lands, to wit:	consideration of the sum ceipt whereof is hereby imple, unto second party,
All that certain piece, parcel and tract of land lying and being situate in Fa	
Greenville County, State of South Carolina, containing ninety-six and seventy-	
(96.75) acres, more or less, according to a survey and plat made by W. J. Ridd on January 3, 1943, and being bounded by lands of J. Furman Richardson on the	
east by lands of Mr. Latimer and Frank Garrett, on the south by Pearle Daniel	
Richardson and on the west by T. T. Goldsmith, and being the same land conveys	
M. Hughes, Jr., by Annie C. Richardson and being a portion of the land conveys	
J. Furman Richardson by his deed dated March 1, 1937 and recorded in the office	
for Greenville County in Book 193 at page 76. A more specific description of	the land may be
had by reference to the Richardson plat herein referred to which is recorded	n the office of
the R. M. C. for Greenville County in Plat Book N at Page 63, and reference is	here made to
that plat which is adopted as a portion of this description.	
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FOR SATISFACTION TO THIS	MORTGAGE SEE
FOR SATISFACTION BOOK	PAGE 442
SATISFACTION	
	NE RECORD
SATISFIED AND CANCELLED	41,19.22
and a superior	S. Co.
B. M. C. FOR GREENVILLE CO.	NO.
AT 4:28 O'CLOCK	
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