STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
We, O. C. Berry and Alma E. Berry, of Greenville, S. C.	SEND GREETINGS:
WHEREAS T. W. the said	
	Sm well and truly indebted to
in and by	THREE THOUSAND, ONE HUNDRED
in and by certain promissory note, in writing, or even date with these precent first federal savings and loan association, of greenville, in the full and just sum & NO/100	
(\$ 3.100.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in ins	stalments of THIRTY-ONE AND NO/100
	(\$ 21.00 Dollars upon the first
day of each and every calendar month hereafter in advance, until the full principal sum, with interest hat the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; say the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or tion, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under the had, will more fully appear. O. C. Berry and Al NOW, KNOW ALL MEN, That We O. C. Berry and Al in consideration of the said debt and sum of money aforesaid, and for the better securing the bayment LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and alaxin consider	as been paid, said monthly payments shall be applied first to aid note further providing that if at any time any portion of failure to comply with any of the By-Laws of said Association of the holder thereof, become in diately due and centum attorney's fee besides all costs and the penses of collection, the hands of an attorney of collection, or if said debt, or any his mortgage); as in a said the person of the reference being thereunto
NOW, KNOW ALL MEN, That x we , the said.	ISFIED AND S. C. MARGE
is a state of the enid debt and sum of money aforesaid and for the better securing the bayment	Second to the lair FIRST FEDERAL SAVINGS AND
in consideration of the said debt and sum of money aroresaid, and for the setter between the said note, and always consider	ration of the further sum of Three follars to
O. C. Berry and Alma E. Berry (185)	
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION these presents (the receipt whereof is hereby acknowledged), have granted, bargained, solution release the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREEN THE S. C. t.	N. OF OREENVILLE, S. C., at and before the signing of and by these presents do grant, bargain, sell and release following described property to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed th	on, situate, lying and being in the State of South Carolina,
County of Greenville,	
of Block C, on plat of said subdivision recorded in the R. Plat Book F, at pages 66 and 67, (revised plat recorded in	Plat Book F, pages 130 and 151),
and having the following me tes and bounds, to-wit:	
"BEGINNING at an iron pin on the north side of Orego	on street, at the joint corner of
Lots 9 and 10, of Block C, which point is 60 feet west of	the northwest corner of the inter-
section of Oregon street and Mitchell street, and running w. 60 feet to an iron pin, joint corner of Lots 8 and 9, or	* Block C. thence along the joint
line of said lots, N. 26-30 W. 165 feet to an iron pin at	the corner of Lot No. 18; thence N.
63-30 B. 60 feet to an iron pin, rear corner of Lot No. 10	, of Block 0; thence along the line
of said Lot No. 10. S. 26-30 E. 165 feet to the beginning	corner. Being the same 100 conveys
to us by Frances W. McKinney by deed of even date herewith	, not yet recorded, this many cage
	ATISTICO AND CHACELLES OF LOURTY, S. C.
	STATE AND SUNTY. S.
	SECOND LA SEENWILE CO
	SECOND LAND CHARGENT COUNTY, S. C.
	1. 10:30
	NI ATTENDED