| VOI |
|--|
| MORTGAGE OF REAL ESTATE—G.R.E.M. 2 |
| THE STATE OF SOUTH CAROLINA, |
| County of Greenville, |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| I, Broadus Farrow SEND GREETINGS: |
| Whereas, I the said Broadus Farrow |
| |
| in and by a |
| well and truly indebted toCitizens Bank |
| <u> </u> |
| in the full and just sum of (\$1.700.00) Seventeen hundred and no/100 |
| (\$ |
| \sim \sim \sim \sim \sim \sim \sim \sim \sim |
| |
| |
| |
| |
| 5 9 5 5 |
| with interest thereon from date at large of per centum per annum, to la computed am paid annually |
| |
| interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in ease said dote, after its maturity, should be placed in the hands of an attorney for suit or collection, or if referred its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per centrol the indebtedness as attorney fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. |
| be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder the before necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either |
| of said cases the mortgagor promises to pay all costs and expenses including 10 per centrof the indebtedness as attorney fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. |
| NOW KNOW ALL MEN, that I Broadus Farrow |
| |
| thereof to the said Citizens Bank |
| thereof to the said |
| y me |
| according to the terms of the said note, and also in consideration of the further sum of Three Dollars to |
| the said Broadus Farrow |
| in hand well and truly paid by the said |
| |
| at and before signing of these Presents, the |
| receipt whereof is hereby acknowledged, have granted, bargained, sold and released and these resents do grant, bargain, sell and release unto the said |
| Citizens Bank. |
| All that piece, parcel or lot of land in Fairview Township, Greenville County, State of South |
| Carolina, and just outside the incorporate limits of the Town of Fountain Inn, with the for lowing |
| metes and bounds, to-wit: BEGINNING at an iron pla on the north side of Gullives Street South- |
| east corner of lot formerly belonging to Igura L. Hatchell, running thence with Faid of feet in a |
| northeasterly direction 1.83 chains to corner of Mrs. Nora; Garrett's line in a marketerly |
| direction 6.33 chains to line of Parks land; thence with the Parks line a southwesterly |
| direction 1.83 chains to corner of Patchell lot, the northeast corner; the new ith line of Hatchell |
| lot in a southeasterly direction 6.33 chains to iron pin on Guiller State beginning corner |
| There being situated thereon a frame fortage awelling and other outsit lines. Bounded by Gullive |
| Street, lands of Mrs. Nora Garrett, Parks land and lot formerly besideng to Laura L. Hatchelle. |
| |
| This being the same lot of land which was conveyed by J. R. West to Z. V. Garrett by deed duly |
| recorded in the Office of the R. M. C. for Greenville County in Vol. FFF, at page 19, less, however |
| the lot conveyed by the said Z. V. Garrett to S. T. Howard by deed recorded in the R. M. C. Office |
| for Greenville County in Vol. 23, at page 466. Reference to said dedds is made for a better |
| description as to courses and distances. |
| State of South Carolina |
| Country of Granvilla |
| σ |
| For Mahing Marainal live has buy assessed |
| to los a dest en de Bluce |
| Banow the with a Mortgode and Noto |
| which is a second of the secon |
| ASSO TO THE PARTY WILLIAM |
| recommon on Use the 3'Th day |
| 84 Mars J 1950. |
| |
| Witness Citizens Banto |
| E.a. Callahan By VIes. P. Wara t. |
| Dio. |
| Thaca C. Wasada |
| |