STATE OF SOUTH CAROLINA, \

TO ALL WHOM THESE PRESENTS MAY CONCERN:		
I, J. H. Charping, of Greenville, S.	C ₋	SEND CREETINGS
WHEREAS I the said J. H. Charr	11ng	······································
<u> </u>		
in and by certain promissory note, in		
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF		
Two Thousand, Three Hundred & No/100		
(\$2,300.00) Dollars, with interest at the rate of (6%) p		
day of each and every calendar month hereafter in advance, unt	il the full principal sum, with interest has been paid, said m	onthly payments shall be applied first to
the payment of interest, computed monthly on the unpaid balance, the principal or interest due thereunder shall be past due and unp tion, or any of the stipulations of this mortgage, the whole amo payable, who may sue thereon and foreclose this mortgage; said to be added to the amount due on said note, and to be collectible part thereof be collected by an attorney, or by legal proceedings of had, will more fully appear. NOW, KNOW ALL MEN, That I, the said	paid for a period of thirty (30) days, or failure to comply wount due under said note, shall, at the option of the hold note further providing for ten (10%) per centum atternous as a part thereof, if the same be placed in the hold of any kind (all of which is secured under the hold of the hold	th any of the By-Laws of said Associa- ted and besides all of Lam expenses of collection, recycle collection, or if said debt, or any life by said note, reference being thereunts
NOW, KNOW ALL MEN, That I, the said,	J. H. Charpiereral Of Greenville	1448
	FIID.	1.11
in consideration of the said debt and sum of money aforesaid, and LOAN ASSOCIATION, OF GREENVILLE, S. C., according to	d for the better securing the playment the reof to the said	TEDERAL SAVINGS AND
LOAN ASSOCIATION, OF GREENVILLE, S. C., according to	the terms of said note, an also a consideration of the further st	m of Three Dollars to me
the said J. H. Charping in hand well and truly paid by the said FIRST FEDERAL SA	The state of the s	
these presents (the receipt whereof is hereby acknowledged), unto the said FIRST FEDERAL SAVINGS AND LOAN ASSO	have granted, bargained, sold and released, and by these pr	esents do grant, bargain, sell and release
"All that certain piece, parcel or lot of land, with all impro- County of Greenville,	vements thereon, or to be constructed thereon, situate, lying a	nd being in the State of South Carolina,
County of Greenvine,		
and in Chick Springs Township, in the	Town of Taylors, on the east side	of the road leading
in the direction of Ham Wood's house,	otherwise known as Edwards road,	and being a portion of
Tract No. 4, Plat 2, of the property		
of the Taylor Lumber Company property		
	east side of the Edwards road at	
of R. L. Baldwin, and running thence	and the second of the second o	
pin at corner of property of Taylor I 81 E. 390 feet, more or less, to an i		
thence along the line of the J. F. Fr		
corner of the Baldwin lot; thence alo		
beginning corner. Being the same lot	_	345-5/6 feet to the
	conveyed to me by Carrie Howell S	tolonian at a 7 hm daad
date not yet recorded."	conveyed to me by Carrie Howell S	tolonian at a 7 hm daad
date not yet recorded."		AND CANCELLED OF RECORD 8
date not yet recorded."		AND CANCELLED OF RECORD 8
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