MORTGAGE OF REAL ESTATE					
				WALKER, EVANS & COGSWELL CO., CH	ARLESTON, S. C. 18663-7-14-41
STATE OF SOUTH CAROLIN. County of Greenville.	A , }				
TO ALL WHOM THESE PRESE	INTS MAY CONCERN:				
WHEREAS, K We, C.	R. Cavender and Mr	s. H. C. Cagle	4		
			-		***************************************
					11 1
C. E. Rol	oinson, Trustee und	er B. M. McGee	w111	am w	vell and truly indebted to
in the full and just sum of	Two Thousand & N	0/100	9	- 9 0	
and just suit of			~	2 - 9	
Dollars in and by my sent in	18.1 48.5		. 1		
Dollars, in and by my certain promi		herewith, due and payable of	KXIK		XXXX
	xx\$x,	3			
20.00 per month, co	ommencing April 1st	1943, with a 1	like navment	on the let day	of each and
every month thereaft	er, balance due th	ree years from (its to be applie	
interest, balance to	principal,		<i>P</i>		<u> </u>
	9	بي ` لا	~	D ~	
		V V	~	- A 96	
		S B		2000	
	- 0 ×			3	
1		6.2		<u> </u>	
<u> </u>	-	·	<u> </u>		
3.4.		- S	<i>d</i>		with interest from
date	at the rate of Si	per centural per	r annun until paid inter	rest to be computed and paid	month y
aforesaid, and for the better securing in hand well and truly paid at and be and by these presents do grant, bar	f the payment thereof, according to fore the sealing and delivery of the gain, sell and release unto the sa	to the terms of the said not ese presents, the receipt when the control of the control of the control of the said not ese presents, the receipt when the control of the said not established the control of th	e, and also in considerate reof is hereby acknowled to the second as Trust	edisc, have granted barran	Three Dollars, to XX us
				7 c. 1.080	
ll that tract or lot of land in	Greenville	Township, Greenvill	le County, State of South	h Carolina.	
ear Judson Mills, b	eing Lot No. 14 on	Plat of lands o	f Pride & Pat	tton Land Compa	ny made by R. E
Dalton, Engineer, an	d recorded in the R	R. M. C. office :	for said Cour	nty in Plat Boo	k E, page 249,
and having the follo					
BEGINNIN	G at an iron pin on	Judson Road, co	orner of Let	No. 13, and ru	nning thence
ith line of Lot No.	13 N. 36-15 E. 211	feet to iron p	in, corner of	Lot No. 31; ti	hence with
ine of Lot No. 31 N	• 55-45 W • 50 Feet	to iron pin, con	rner of Lot N	No. 15; thence	with line of
ot No. 15 S. 36-15 No. 50 feet to the be	cinning	pin on Judson	Road, and the	nce with Judson	n Road S. 53-45
		mod to see her o			
o be recorded, and t	e is the same conve	yea to us by G.	T. Garrett b	by deed of even	date herewith
o be recorded, and t	HITS WOLDSON IS ST	ven to secure it	ings to apply	on the purchase	se price.
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