	Vol
	MORTGAGE OF REAL ESTATE—G.R.E.M. 2
	THE STATE OF SOUTH CAROLINA, County of Greenville,
	TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Lloyd E. Hunt
٠.	Whereas, the said Lloyd E. Hunt
	in and by certainpromissorynote in writing, of even date with these presents,am
	well and truly indebted to Citizens Building & Loan Association, Greer, S. C.
	in the full and just sum of Eighteen Hundred Dollars
	as therein stated
	(\$ ASSOCIO) Bollars, to be paid
	gary- p. + Bennyer.
	AN CONTRACTOR OF THE PARTY OF T
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	with interest thereon from date at the rate of seven per centum per annum, to be computed and paid monthly
	until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that, the said
	NOW KNOW ALL MEN, that, the said, the said debt and sum of money aforesaid, and for the better securing the payment
	thereof to the said Citizens B. & L. Association, Greer, S. C.
	I W I
	according to the terms of the said note, and also in constant of the further sum of Three Dollars, to Lloyd E. Hunt in hand well and truly paid by the said Citizens B. & L. Association, Green, S. C. 3 Citizens Building & Loan Association, Green, Sell and release unto the said Citizens Building & Loan Association, Green, Sell and release unto the said
	in hand well and truly paid by the said Citizens B. & L. Association, Graeff, S. C. 23
	SATURDAY Reals signing of these Presents the
	receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant derges, sell and release unto the said Citizens Building & Loan Association, Graces, Company Company of these Presents, the
	All that certain piece, parcel or lot of land near the Town of Greer, Chick Springs Township,
	State and County aforesaid, being on the West side of South Main Street and known and designates
	as Lot #66 on plat of the N. M. Cannon property, recorded in Plat Book F, page 199, and having
	courses and distances, to wit:-
	BEGINNING at a point on Spring Street and runs thence N. 76-45 E. 75.5 feet to Main Street;
	thence with Main Street N. 5 W. 162 feet to McAdoo Street; thence with McAdoo Street S. 76-45 W.
	96.5 feet to the corner of Lot #65; thence S. 13 E. 160 feet to the beginning corner.
	Also, all that other lot of land near the Town of Greer, State and County aforesaid, known and
	designated as Lot #49 on said plat of the N. M. Cannon property, -fronting 150 feet on Pine
	Street and 61 feet on McAdoo Street, and having the following courses and distances, to wit:
	BEGINNING at the intersection of McAdoo and Pine Streets, and runs thence with Pine Street N. 13 W. 150 feet to corner of Lot #16 on said Street; thence N. 76-45 E. 61 feet to corner of Lots 16, 17, 48 and 49; thence S. 13 E. 150 feet to corner of Lots 49 and 48 on McAdoo Street; thence
-	with McAdoo Street S. 76-45 W. 61 feet to the beginning corner.
	The above described lots were conveyed to me by T. D. Pitman and Bertha Pitman.
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