	PROTECT-JARRARD OCGREENVILLE 47588
	MORTGAGE OF REAL ESTATE—G.R.E.M. 2
	THE STATE OF SOUTH CAROLINA,
	County of Greenville,
	TO ALL WHOM THESE PRESENTS MAY CONCERN:
	I, A. A. Crider A. A. Crider
	Whereas, the said
	in and by my certainpromissory note in writing, of every date with these presents, am
	well and truly indebted to Citizens Lumber Co
	ONE HUNDRED and NO/100 /) W
	in the full and just sum ofONE HUNDRED and NO/100 / W
	in the full and just sum of
	and on the lith day of each succeeding month thereafter until paid in full; said payments to
	be applied first to interest, balance to principal,
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	semi-annually
	with interest thereon fromat the rate ofat monthly
Í	until paid in full; all interest not paid well to bear
	become immediately due, at the option of the holder cheerof, we have see the total and total be deemed by the holder thereof not seem for the protection be placed in the holder thereof not seem to the protection be placed in the holder should placed the holder should place the holder should place the holder should placed the holder should place the holder sho
	interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidence by the become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after the protection of his interests to place and the holder should place the scianote or this mortgage in the hands of an attorney for any legal procedings; then and in either of said cases the mortgagor promises to pay all cost and expenses including 10 per cent. of the indebtedness as attorneys fees, this to be saided to the mortgage indebtedness, and to be secured under this mortgage as part of said debt.
	T// A A//AM/Crider
	NOW KNOW ALL MEN, that, the said, the said debt and sum of mericy aforesaid, and to the batter secting the payment
	NOW KNOW ALL MEN, that, the said
	thereof to the said
	1000 1000 1000 1000 1000 1000 1000 100
	according to the terms of the said note, and assign consideration of the further sum of Three Dollars, to
	the said A. A. Urlder
	in hand well and truly paid by the saidCitizens Lumber Co.
	at and before signing of these Presents, the
	receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
	Citizens Lumber Co.,
	All that certain piece, parcel or lot of land, situate in Gantt Township, Greenville County,
	State aforesaid, on the Western side of Piedmont Highway, and known and designated as the
	southern portion of lot #10 on plat of the property of W. W. Griffin, recorded in Plat Book "J",
	page 55 and being more particularly described by metes and bounds as follows:
	BEGINNING at an iron pin on the Piedmont Highway at the corner of Lot #11 and
	running thence along the western side of Piedmont Highway N. 17-45 E. 109.3 feet to aron pin;
	thence in a westerly direction 397.2 feet to the Right-of-way of Southern Railway; thence with
	right-of-way of said Railway S. 28-45 W. 111.6 feet to an iron pin, corner of lot #11; thence
	with line of said lot S. 72-45 E. 418.6 feet to an iron pin on Piedmont Highway, point of
	beginning.
	It is understood that this mortgage is junior in lien to a mortgage
	executed by A. A. Crider to Fidelity Federal Savings and Loan Association, in the original sum
	of \$800.00, dated August 15, 1939, recorded in Book of Mrtgages 283, page 14.
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