I. Eva Patterson Threatt, of Greenville, S.C.,

I by my MORTGAGE OF REAL ESTATE I WALKER, EVANS & COSSWELL CO. STATE OF SOUTH CAROLINA, TO ALL WHOM THESE PRESENTS MAY CONCERN: SEND GREETINGS: in and by My FIRST FEDERAL SAWINGS \$ 1,500.00) Dollars, with injectest at the rate (6%) er centum per annum, to be repaid in instalments of. 15.00 day of each and every calendar month hereafter in advance, until the full principal sum with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period for the principal or interest due thereunder shall be past due and unpaid for a period for the principal; said note further providing that if at any time any portion of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof if the same be placed in the hands of an attorney for collection, or it said debt, or any to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. NOW, KNOW ALL MEN, That I...., the said....., Eva Patterson Threatt in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further turn of Three Eva Patterson Threatt of GREENVILLE, S. C., at an ed and by the present do grant, fallowing described property to-wit: in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, these presents (the receipt whereof is) hereby acknowledged, have granted, bargained void and cleas unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLES, C. at and before the signing of do grant, bargain, sell and release "All that remain piece, parcel or lot of land, with all improvements thereon, or to be constant tuate, lying and being in the State of South Carolina, School District 6-E, on the southeast side of the Anderson road, about three miles from Greenville County Courthouse, and being the greater portion of Tract No. 8, (containing 18 acres, more or less), on plat of the property of J. R. Yown, made by Dalton & Neves, in May, 1923, and recorded in the R. M. C. office for Greenville County in Plat Book H, at page 49, and having the following metes and bounds, to-wit: "BEGINNING at an iron pin in the center of the Anderson road at the corner of lot of Bridwell, which point is 86 feet southwest from the corner of Tract No. 8, and the property of J. M. Fortner, (see Flat Book G, page 129), and running thence along the line of Bridwell's lot, S. 48-10 E. 166 feet to an iron pin; thence N. 44-30 E. 50.5 feet to an iron pin. rear corner of lot conveyed to Grace Hudgens et al.; thence along the line of the Hudgens lot, N. 53-40 E. 186 feet to an iron pin in line of the J. M. Fortner property; thence along the line of the Fortner property, S., 35-45 E. 548.7 feet, more or less, to an iron pin in line of the right-Of-way of the P. & N. Railway; thence crossing said right-of-way, N. 25-15 E. 507 feet to a pine stump; thence N. 44-20 E. 154 feet to an iron pin; thence S. 38-45 E. 570 feet to an -iron pin, in line of property formerly belonging to Alvin H.Dean; thence with the line of the Dean property, and crossing the P. & N. Railway right-of-way, S. 61-55 W. 1090 feet to an iron pipe; thence N. 41-23 W. 1012.7 feet to a point in the center of the Anderson road; thence along the center of said road, N. 38-55 E. 332.4 feet, more or less, to the beginning corner. Being the same tract of land conveyed to me by C. J. Moody by deed of even date herewith, not yet recorded."