	MORTGAGE OF REAL ESTATE—G.R.E.M. 2
	THE CHART OF COUNTY CAROLINA A
	THE STATE OF SOUTH CAROLINA,
	County of Greenville,
	TO ALL WHOM THESE PRESENTS MAY CONCERN:
	I, E. G. Ballenger SEND GREETINGS:
	Whereas, I the said E. G. Ballenger
	in and bymycertainpromissorynote in writing, of even date with these presents,am
	well and truly indebted to The Bank of Greer, a corporation
	went and truly indebted to
	in the full and just sum of Two thousand and no/100
	(\$ 2,000,00) Dollars, to be paid One year from date
	with interest thereon frommaturityat the rate of _Six per centum per annum, to be computed and paid
	annually from date, in advance until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
	become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
	of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
	of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.
	NOW KNOW ALL MEN, that I , the said E. G. Ballenger
	, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
	thereof to the said The Bank of Greer
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	according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
	the said mortgagor
	in hand well and truly paid by the saidmortgagae
	at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
	The Bank of Greer, a corporation, its successors and assigns: *-
	All that piece, parcel of land in O'Neal Township, Greenville County, this State,
	with all improvements thereon, on the East side of the Meadow Road, and on the west side of
	South Tyger River, containing a ghty-five and 83/100 acres, more or less, as shown on plat of
	the T. M. Groce Estate, prepared by H. S. Borckman, Surveyor, July 5th, 1939, and designated
	as Tract No. 1 thereon, and having the following courses and distances, to-wit:-
	as liaco no. I onoteon, and naving one fortowing courses and agreences, vo-wit-
	Beginning at a pin on the Meadow Road, south of the bridge across the Creek, and at old ditch
	line at the edge of the bottom, and following said ditch as follows: S. 37-30 E. 330 ft. S.
	89-30 E. 395 ft; N. 86-15 E. 250 ft; N. 79-E. 200 ft; N. 61-45 E. 500 ft; N. 47 E. 525 ft; to
	pin in or on bank of "outh Tyger River; thence with the said River as follows: N. 50 W. 235 ft;
	N. 69-30 E. 121 ft: N. 5-15 E 320 ft: N. 22-15 E 125 ft: N 1-25 W 207 ft: N. 63-15 W 350 ft:
	N 38-50 W 367 ft: N 13-15 E 423 ft: to a stake or pin; thence S. 86-30 W 235 ft to water oak in
	old run; thence same course, 1122 feet to iron pin; thence N 82-30 W. 522 ft to iron pin on
	western edge of Meadow Road; thence with said Road S 71-40 E 99.5 feet; S 58-30 E 70 ft; S.
	39-15 E 156 ft: S 28-30 E. 919.5 feet to pin in road; thence S 25 E 233 feet to pin at angle in
	road; thence S 3-45 W 584 feet; thence S 82-30 E 43 feet; thence S. 12 E 445.5 feet to the
	beginning corner; bounded North by lands of Hudson: East by South Tyger Raver; South by lands
	of A. B. Groce Estate, separated by the old Dithc line; West by Meadow Road.
ļ	This is tract No. 1 of the T. M. Groce lands, and being the same this day conveyed to me by
ļ	Mrs. Ella P. Groce.
ļ	Sep. 4 1947 Paid
	Wit: Bank & Brew, Breen, & C
	Harry Daniel J. Som: Clemon
	Carlind
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	SATISFIED AND CANCELLED OF RECORD
	_22_DAY OF
	Ose Farnd with
lí	R. M. C. FOR GREENVILLE COUNTY, S. C.