48	Vol. 315
MORTGAGE OF REAL ESTATE	WALKER EVANS & COGRECTI CO. CHARLESTAR S. C. 14566-8-12-40
ARO-303 App. 9-2-36	38-16-C-179
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	MORTGAGE
FRENCH PICKETT	Dated the 16th day of April, 1934. Recorded the 24th
(MORTGAGOR)	day of April, 1934, in the Office of the Clerk of the
то	Court, of Greenville County, S. C., in Book of Mortgages
HOME OWNERS LOAN CORPORATION	#248. Page #132.
(MORTGAGEE)	Secures the mortgagor's obligation for \$386.72 and inter-
	and covers lands in said mortgage more fully described.
STATE OF GEORGIA	
COUNTY OF FULTON	
The note for which the above	described mortgage, as attached hereto, was given to secure
	mortgage is herein and hereby declared satisfied, and the
property released from the lien cre	eated thereby, and the Clerk of the Court of Greenville County
is duly authorized to cancel the sa	
Witness the hand and seal of t	this Corporation, this the 21st day of October, 1942.
Signed, sealed and delivered	
in the presence of:	HOME OWNERS! LOAN CORPORATION
John F. Amburn	BY H. M. Duvall (LeS.)
Nellie C. Wilson	REGIONAL TREASURER
STATE OF GEORGIA	
COUNTY OF FULTON	
	John F. Amburn, who being duly sworn deposes and says that he
	pan Corporation by H. M. Duvall, Regional Treasurer, sign, seal
	foregoing instrument of satisfaction, and that he, with Nelli
C. Wilson, witnessed the due execut	
Sworn to before me this 21st	7202 022 023 0200 024
day of October, 1942.	John F. Amburn
H. A. Wilson (L.S.)	
Notary Public for Georgia.	
Notary Public, State at Lerge, Atla	inta Ga.
My Commission Expires May 12, 1946.	
And the second s	of October, 1942, at 1:05 P. M. #11029.
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JESSE B. LOTT & R. L. CHANDLER	
TO:	
The South Carolina National Bank of	Charleston (Columbia Branch)
For value and without recourse	, The South Carolina National Bank of Charleston (Columbia
Branch) hereby sells, assigns, sets	over, and transfers unto the Manufacturers! Trust Company of
New York, mortgage in the amount of	\$3,900.00 (thirty nine hundred) Dollars, dated 7th day of
March 1942, recorded in the office	of the Clerk of Court for Greenville County, South Carolina,
	of March, 1942, and the note which it secures.
IN WITNESS WHEREOF, The South (Carolina National Bank of Charleston (Columbia Branch) has
	by L. M. Milling, its Vice-President, and its seal to be affixed
this 3rd day of July, 1942.	50%
Signed, Sealed and Delivered	The South Carolina National Bank of
in the Presence of:	Charleston (Columbia Branch)
J. Glenn Cook, Jr.	By: L. M. Milling
C. A. Hiers	Vice President
STATE OF SOUTH CAROLINA	
BICHLAND COUNTY	
Personally appeared before me J. Gle	enn Cook, Jr., and made oath that he saw the within named L. M.
	nd deed deliver the within written assignment and that he with
C. A. Hiers witnessed the execution	
Sworn to before me this 23rd day	
of October, A. D., 1942.	J. Glenn Cook, Jr.
O. A. Hiers	J. Gleint Cook, Sr.
Notary Public for South Carolina	
My commission expires at the Pleasur	re of the Governor.
	of October, 1942, at 10:00 A. M. #11011. By: C. L.
TOOTHOW WILLS NOUL WAY	an and and and and the me Mathematical Dill no the

杂音성상 참석숙성 참석숙성 참석<mark>숙성 수석 수</mark> 수 있는 사람들이 되었다.