MORTGAGE OF REAL ESTATE	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 14566-8-13-40
STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I, B. H. Barton, of Greenville, S.C.	SEND GREETINGS:
WHEREAS Ithe said B. H. Barton	
N W	1
in and bycertain promissory note, in writing, of even date with these presents	970
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of	
Three Thousand, Five Hundred No 100	
(\$3,500.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of	Thirty and Ne/100
day of each and every calendar month becoffee in 10	(\$30.00 Dollars upon the first
day of each and every calendar month hereafter in advance, until the full puncipal such, with interest has been paid the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to contain, or any of the stipulations of this mortgage, the whole amount due under said thote, shall, at the option of the payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorn to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of part thereof be collected by an attorney, or by legal proceedings at any king (all of which is setured under this mortgage) had, will more fully appear.	, said monthly payments shall be applied first to her providing that if at any time any portion of comply with any of the Byzania of said Associa-
payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorr to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of	he holder thereof, become interediately due and hey's fee besides all costs and expenses of collection, from attorney for collection of its said debt or any
part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is setured under this mortgage) had, will more fully appear.	; as in and by said tote, reference being thereunto
NOW, KNOW ALL MEN, That I the said By H. Barton	as in and by said tote, reference Being Bereunto
My My V	
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the	ne said HAST FAITERAL SAVINGS AND
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the figure said. B. H. Barton	the am of Three ollars to me
The sales of the s	1 13 13
in hand well and truly paid by the Aid FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF CREAT these presents (the receipt whereof his hereby lacknowledged), have granted, bargained, sold and beleased, and by unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE SAVINGS AND LOAN ASSOCIATION.	/ h7
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, County of Greenville,	lying and being in the State of South Carolina,
" On	
and on the north side of Randall street in the city of Greenville, a	nd heims known and doct maked
s a portion of Lot No. 23, of Section A, of the property of Stone L	and Company, and having.
ecording to plat of the property of Ruth E. Walker, prepared by Dal	
anuary, 1931, the following metes and bounds, to-wit:	
BEGINNING at an iron pin on the north side of Randall	
eet from the northeast corner of the intersection of Wilton street unning thence N. 6-47 E. 115.8 feet to an iron pin; thence S. 79-30	
in; thence S. 6-47 W. 110.6 feet, more or less, to an iron pin on t	he north side of Randall
treet; thence with said Randall street, N. 83-15 W. 53 feet to the	beginning corner. Being the
ame lot conveyed to me by Pearle E. Wiggin by deed dated May 5, 193	8 and recorded in the R. M.
. office for Greenville County in Vol. 203, page 315.	